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CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # G54446

(1)

SUMMA LABORATORY, INC.

**FILED** Apr 16 1997 8:00am Secretary of State

|--|--|--|--|--|--|--|

| PAUL TALCHIK<br>BO12 E COMMI<br>FT. LAUDERDA   | erçial blvd.  | Mailing Address PAUL TALCHIK, 3012 E COMME FT. LAUDERDAL | JR.<br>RCIAL BLV |   |  |  |                |               |                             |                        |
|--|---|--|------------------|---|--|--|----------------|---------------|-----------------------------|------------------------|
| FIA DAUDERDA   | TE LE 2000  | ri. CAUDENDAL  | L 1 L 0000       | 10-452U   |  | 3. Date Incorporated 08/17/1983            | d or Qualified | 3a. Date o    |                             | Report                 |
| <u> </u>   | ace of Business   | 2a. Mailing Add  | ress             |   |  | 4. FEI Number                              |                | 1             |                             | oplied For             |
| 21 Code And  | 4 01  | 26   |                  |   |  | 59-2297291                                 |                |               | <del></del>                 | ot Applica             |
| Sulte, Apt. :  | r, etc.   | Suite, Apt. #  | , e1C.           |   |  | 5. Certificate of State                    | us Desired     | □ <b>\$</b>   |                             | Additional<br>equired  |
| City & State   | )   | City & State   |                  |   |  | 6. Election Campaig                        | ın Financing   |               |                             | May Be                 |
| 23   |   | 28   |                  |   |  | Trust Fund Contrib                         |                |               |                             | to Fees                |
| Zip  | Country   | Zıp  |                  | Country   | у  | 8. This corporation h                      |                |               |                             | . 199.032              |
| 4  | 25  | 29   |                  | 30  |  | Florida Statutes                           |                | Yes 🗆 N       |                             |                        |
|  | 9. Name and Address of Current  | Hegistered Agent   |                  | 81  | Name   | 10. Name and Addre                         | ess of New Reg | gisterød Ager | nt                          |                        |
|  | CHIK, PAUL, JR.<br>2 E.COMMERCIAL BLVD.   |  |                  |   |  |  |                |               |                             |                        |
|  | LAUDERDALE FL 33308   |  |                  | 82  | Street A   | ddress (P.O. Box Number is                 | Not Acceptable | le)           |                             |                        |
| 1 1.   | PADENDALE I C 33000   |  |                  | 83  | <del> </del>   |  |                |               |                             |                        |
|  |   |  |                  | -   | <del> </del>   |  |                | 7             | .т - ж                      |                        |
|  |   |  |                  | 84  | City   |  |                | FL  85        | Zip                         | Code                   |
| SIGNATURE ;  | Signature, typed or printed name of registered agent  | and title if applicable.                                 | (NOTE            | Registered Ag   | jeril signature re   | equired when reinstaling)                  |                | DATE          | <del></del>                 |                        |
| SIGNATURE  | Signature, typed or printed name of registered agent<br>OFFICERS AND  |  | (NOTE            | Registered Ag   | geni signature re  |  | GES TO OFFICE  |               | ECTOR                       | S IN 12                |
| 12.  | OFFICERS AND  |  |                  |   | geril signature re   | equired when reinstalling) ADDITIONS/CHANG | GES TO OFFICE  | ERS AND DIR   | ECTOR<br>Change             |                        |
| 12.<br>TITLE   | OFFICERS AND<br>D<br>TALCHIK, PAUL, JR. D.D.S   | DIRECTORS  |                  | 13.<br>1.1 TITLE<br>1.2 NAME  |  |  | GES TO OFFICE  | ERS AND DIR   |                             |                        |
| 12.<br>Title<br>Name<br>Street address   | OFFICERS AND<br>D<br>TALCHIK, PAUL, JR. D.D.S<br>3012 E. COMMERCIAL BLVD.   | DIRECTORS  |                  | 13.<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREE   | I ADDRESS  |  | GES TO OFFICE  | ERS AND DIR   |                             |                        |
| 12.<br>Title<br>Name<br>Street address<br>City-St-Zip  | OFFICERS AND<br>D<br>TALCHIK, PAUL, JR. D.D.S<br>3012 E. COMMERCIAL BLVD.<br>FT. LAUDERDALE FL                                    | DIRECTORS  | [LETE            | 13.<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREE<br>1.4 CITY-5   | I ADDRESS  |  | GES TO OFFICE  | ERS AND DIR   | Change                      | ☐ Add                  |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | OFFICERS AND<br>TALCHIK, PAUL, JR. D.D.S<br>3012 E. COMMERCIAL BLVD.<br>FT. LAUDERDALE FL<br>P                                    | DIRECTORS  | [LETE            | 13.<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREE<br>1.4 CITY-5<br>2 1 TITLE  | I ADDRESS  |  | GES TO OFFICE  | ERS AND DIR   |                             | Add                    |
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