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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

G53590

(7)

SCHULMAN TRAVEL SERVICES, INC.

00110	BITTO TO THE CONTINUES.	, 1000							
Principal Place	of Business	Ма	iling Address				I INDIA DOBI BIIND DIEF DAIG IBIII DA	III DIGH DIQH BIBN I	YEARY MININ NININ 1001
%reiseman, harvey I., p.a. 46 S. W. 1st street. 4th floor Miami fl 33130-1610			%REISEMAN. HARVEY I P.A. 46 S. W. 1ST STREET. 4TH FLOOR MIAMI FL 33130-1610			1			
MINMI PL 33130-1010			MINMI FL 33130-1010				3. Date Incorporated or Qualified 3a. Date of Last Report 08/10/1983 02/13/1995		
2. Principal Pla	ce of Business		Mailing Address				4. FEI Number		Applied For
21		26	Cuto Ant # ato				59-2315678	¢0.7	Not Applicable
Suite, Apt. # 22]	, etc.	27	Suite, Apt. #, etc.				5. Certificate of Status Desired		5 Additional e Required
City & State		28	City & State				6. Election Campaign Financing Trust Fund Contribution		00 May Be led to Fees
Zip 24	Country 25	29	Zip	30 Co.	intry		8. This corporation has liability for intar Florida Statutes Yes		s 199.032,
	9. Name and Address of Curre	nt Regist	ered Agent				10. Name and Address of New Regi	stered Agent	
					81	Name			
	Man, Harvey I, P.A. V. 1st street				82	Street Addr	ress (P.O. Box Number is Not Acceptable)		
	H FLOOR				83				
MIAMI	FL 33130				84	City		FL 85	Zıp Code
or registere	the provisions of Sections 607.050 a agent, or both, in the State of Flor a, and accept the obligations of, Sec	ida. Such	change was authoriz-	ed by the (corp	L named corpor oration's boa	ration submits this statement for the purpos rd of directors. I hereby accept the appointr	e of changing its	s registered office ad agent. I am
SIGNATURE	i, and accept the conganons or, ecc	.11011 007.0	5505, Florida Statutes						
	Significat, typical or printed hand of registered ager				I Ager	nt signature require	od when reinstating)	DATE	
12.	OFFICERS AN	ND DIREC		13.			ADDITIONS/CHANGES TO OFFICE		
TILLE	PSTD		☐ DÉLÉTE	1.11				☐ Chang	e 🔲 Addition
NAME	SCHULMAN, JACKIE	****		1.2 N					
STREET ADDRESS	9050 PINES BOULEVARD,	#3/0		1		ADDRESS			
City - St - ZiP	HOLLYWOOD FL 33024		E) DELETE			ST-ZIP		☐ Chang	e [] Addition
Total S			☐ DELETE	2 1 7					e [_] Addition
NAME .				2?N					
STREET ADDRESS						ADDRESS			
CIY SI-ZIP			DELETE	3 1 7		ST - ZIP		Chang	e 🗍 Addition
			beet it	3.2 N					,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NAME STUSSE ASSESSED				1		T ADDRESS			
STREET ADDRESS						ST-ZIP			
OTY : S1 - 71º DT, F			DELETE	4 1 1		21.714		Chang	e 🗍 Addition
NAME			<u></u>	42 N					
STEEL LADDRESS						F ADDRESS			
						ST-ZIP			
GHY-SI-ZP Taluf			DELETE		TITLE			☐ Chang	e 🗍 Addition
NAME			-	52 N				- - "	-
STREET ADDRESS						SZEROCA I			
CHIY - SI - ZIP						ST-ZIP			
TILLE			DELETE	6 1 1				☐ Chang	e Addition
NAME			_	62 N					_
STREET ADDRESS						T ADDRESS			
CITY ST-ZIP						ST-ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Secure Schul man
SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

2/19/96 Dela 954 4331140