## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUN   | MENT # <b>G5329</b>  | 6 (1)  |  |   |   |                                |                                |                    |
|---|--|--|--|---|---|--------------------------------|--------------------------------|--------------------|
| INDURC  | OM OF FLORIDA, INC.  |  |  |   | <br>  Hanni Badi Hana (dua (daga (d   |                                |                                | i dirii dirii iadi |
| Principa! Place   | of Rusiness  | Mailing Address  |  |   |   | HE HAT EVEN EVEN               |                                |                    |
|   |  |  | urb.   |   |   |                                |                                |                    |
| 515 E. LAS OLAS BLVD. 515 E. LAS OLAS BLVD. STE. #950 STE. #950 |  |  | ,VU.   |   |   |                                |                                |                    |
| FT LAUD FL S  | 33301  | FT LAUD FL 33301   |  |   | 3. Date Incorporated or Qualified 3a. Date of Last Report   |                                |                                |                    |
|   |  |  |  |   | 08/09/1983  | I                              | /21/19                         |                    |
| 2. Principal Pla  |  | 2a. Mailing Address  | _  |   | 4. FEI Number   |                                |                                | Applied For        |
|   | E. Third Avenue  | 26 700 S.E. T  | hird A   | venue   | 59-2327238  |                                |                                |                    |
| Suite, Apt. #, etc.  Third Floor                                |  | Suite, Apt. #, etc. Third Floor  | - minima in it is in the second in the secon |   | 5. Certificate of Status Desired  |                                | \$8.75 Additional Fee Required |                    |
| City & State  3 Ft. La  | auderdale, FL  | City & State<br>28 Ft. Lauder  | ├── 174  |   | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |                                |                    |
| Zip 3331  | Country  | <sup>Zip</sup> 33316   | 30 Cot   | untry USA   | 8. This corporation has liability fo  | or intangible tax              |                                |                    |
| <u> </u>  | 9. Name and Address of Curren  |  |  | T   | 10. Name and Address of New   | -                              | lgent                          |                    |
|   |  |  |  | 81 Name   |   |                                |                                |                    |
| Sternlieb, Herbert H  |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                |                                |                    |
| 3000 SOUTH COURSE DRIVE   |  |  |  |   | Street Address (P.O. Box Number is Not Acceptable)<br>13221 Saint Tropez Circle   |                                |                                |                    |
| <b>#502</b>   |  |  |  | 83  |   |                                |                                |                    |
| POMPAN  | NO BEACH FL 33069  |  |  | 84 City Do 1  | m Beach Gardens   | FL                             | 85 Z                           | Pacace o           |
| 11 Pursuant to  | a the provisions of Sections 607.0502  | and 607 1508. Florida Statu  | rtes the abo   |   | IN BEACH GARGERS ration submits this statement for the p  |                                | <br>noina its                  | registered office  |
| or registere  | ed agent, or both, in the State of Floric<br>h, and accept the obligations of, Secti | <ol> <li>Such change was authori</li> </ol>  | ized by the  | corporation's boa                                     | ard of directors. I hereby accept the ap  | pointment as                   | registered                     | d agent. I am      |
|   | n, and accept the obligations of, occu   | ON 607,0000, FIORIDA STATUTE   | <i>3</i> S.  |   |   |                                |                                |                    |
| SIGNATURE.  | Signature, typed or printed name of registered agent                                 | and titu 4 applicable (1   | VOTE: Registered   | d Agent signature require                             | eo when reinstating)  | DATE                           |                                |                    |
| 12.   | OFFICERS AND   |  | 13.  |   | ADDITIONS/CHANGES TO OF   |                                |                                | · <u>-</u>         |
| TITLE   | DP DITA  | ☐ DELETE   |  | TITLE   |   | L                              | Change                         | ☐ Addition         |
| NAME  | CIOCCA, RITA   |  | 1.2 N  |   |   |                                |                                |                    |
| STREET ADDRESS  | 10950 LUSCOMBE COURT<br>NEW PRT RCHY, FL 00000                                       |  |  | STREET ADDRESS  |   |                                |                                |                    |
| CITY-ST-ZIP<br>TITLE  | VD   | [ ] DELETE   | 2.17   | DITY-\$T-ZIP  |   |                                | 7 Change                       | ☐ Addition         |
| NAME  | PARLAPIANO, SILVIO   | _ been   | 22 N   |   |   | L                              | ] 0                            |                    |
| STREET ADDRESS  | 701 GATEWAY BLDG   |  |  | STREET ADDRESS  |   |                                |                                |                    |
| CITY-ST-ZIP   | FT LAUD, FL 00000  |  |  | DITY-ST-ZIP   |   |                                |                                |                    |
| THILE   | STD  | ☐ DELETE   | 3 1 1  |   |   |                                | Change                         | ☐ Addition         |
| NAME  | STERNLIEB, HERBERT   |  | 32 N   | NAME  |   |                                |                                |                    |
| STREET ADDRESS 3000 SOUTH COURSE DRIVE, #502                    |  |  | 33!  | STREET ADDRESS 1                                      | 13221 Saint Tropez C  | ircle                          |                                |                    |
| CITY-ST-ZIP   | POMPANO BEACH FL   | -,   |  |   | Palm Beach Gardens,   |                                | 410                            |                    |
| TITLE   |  | ☐ DELETE   | 4 1 1  |   |   |                                | ] Change                       | Addition           |
| NAME  |  |  | 42 N   | NAME  |   |                                |                                |                    |
| STREET ADDRESS  |  |  | 435  | STHEET ADDRESS  |   |                                |                                |                    |
| CITY-S!-ZIP   |  |  | 440  | CITY - ST - ZIP                                       |   |                                |                                |                    |
| TITLE   |  | ☐ DELETE   | 5. 1 1   | TITLE   |   |                                | ] Change                       | Addition           |
| NAME  |  |  | 5.2 N  | NAME  |   |                                |                                |                    |
| STREET ADDRESS  |  |  | 5.3 \$   | STREET ADDRESS  |   |                                |                                |                    |
| CITY-ST-ZIP   |  |  |  | CITY-ST-ZIP   |   |                                |                                |                    |
| TITLE   |  | ☐ DELETE   | 6 1 7  |   |   | L                              | ] Change                       | Addition           |
| NAME  |  |  | 4  | NAME  |   |                                |                                |                    |
| STREET ADDRESS  |  |  | - 1  | STREET ADDRESS  |   |                                |                                |                    |
| CITY-ST-ZIP   |  | The section of the se |  | CITY-S1-ZIP   | 1 stated in Continue 11   | 0.07/0/0/ Fig.                 | Tele Ottob                     | · - 12 abas        |
| certify that<br>oath; that I                                    | the information indicated on this annu   | ual report or supplemental an<br>oration or the receiver or trust  | nnual report<br>tee empowe   | is true and accura                                    | for the exemption stated in Section 11<br>ate and that my signature shall have th<br>als report as required by Chapter 607, | ne same legal e                | effect as                      | if made under      |

SIGNATURE: SIGNATURE AND TYPED Dayti⊓e Phone # PRINTED NAME OF SIGNING OFFICER OR DIRECTOR