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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

NAME

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCAL   | MENI # G5239                                   | 95   |                          |                      |   |                          |              |
|---|--|--|--------------------------|----------------------|---|--------------------------|--------------|
| 1. Corporation Name  MEALOR INVESTMENTS, INC.                           |  |  |                          |                      |   |                          | ,            |
|   |  |  |                          |                      |   |                          |              |
|   |  |  |                          |                      |   |                          |              |
| Principal Place of Business Mailing Address                             |  |  |                          |                      |   | •                        |              |
| 5030 MINTON RD. 30 W. NORTH BROAD ST. PALM BAY FL 32907 METTER GA 30439 |  |  |                          |                      |   |                          |              |
| TALM DATTE  | VE-301   | METTEL OF OUTO   |                          |                      | DO NOT WRIT   | E IN THIS SPACE          |              |
|   |  |  |                          |                      | 3. Date Incorporated or Qualifed  |                          |              |
|   |  |  |                          |                      | 07/26/1983  |                          |              |
| 2. Principal P  | lace of Business                               | 2a. Mailing Address  |                          |                      | 4. FEI Number   | Ap                       | plied For    |
| 21  |  | 26   |                          |                      | 59-2316969  |                          | t Applicable |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                          |                      | 5. Certifcate of Status Desired   | \$8.75 A                 | i            |
| 22  |  | 27   |                          |                      | *   | Fee Re                   |              |
| City & Stat   | <b>e-</b> - / ^                                | City & State   |                          |                      | 6. Election Campaign Financing  | 55.00 Added to           |              |
| 23  | C  | 28 7in   | Country                  | •                    | Trust Fund Contribution   |                          | D F862       |
| Zip   | Country  | Zip  | Country                  | ľ                    | <ol><li>This corporation owes the curre<br/>Personal Property Tax.</li></ol>      |                          | □No          |
| 24  | 9. Name and Address of Cur                     |  | <del>10</del> 1          |                      | 10. Name and Address of New Ro  |                          |              |
|   | 5. Italie and Address of Cur                   | Tent Negistered Agent  | 81                       | Name                 |   |                          |              |
| CASEY, MARCILLE M   |  |  |                          |                      |   |                          |              |
| 314 CR-25   |  |  |                          | Street Addi          | ress (P.O. Box Number is Not Acceptal   | Ne)                      |              |
| LADY LAKE FL 32159  |  |  |                          |                      |   |                          |              |
|   |  |  | L                        |                      |   |                          |              |
|   |  |  |                          | City                 |   | FL 85 Zip C              | Code         |
| office or r   | egistered agent or both in the Sta             | ate of Florida. Such change was autigations of, Section 607.0505, Florid | horized by               | the corporation      | poration submits this statement for the pon's board of directors. I hereby accept | t the appointment as rec | jistered     |
|   | Signature, typed or printed name of registered | - 4  |                          | nt signature require | ed when reinstating)  | DATE                     | DO 101 40    |
| 12.   |  | AND DIRECTORS  | 13.                      |                      | ADDITIONS/CHANGES TO OFF  | Change                   | Addition     |
| TITLE   | P LEON V                                       |  |                          |                      | •   | Citalige                 |              |
| NAME  | MEALOR, LEON V. 12N                            |  |                          |                      |   |                          | ĺ            |
| STREET ADDRESS  | METTER OF SOASS                                |  | 4                        | TADDRESS             |   |                          |              |
| CITY-ST-ZIP   | 1. 1.  |  | 1.4 CITY-S<br>2.1 TITLE  | 17-ZIP               |   | ☐ Change                 | ☐ Addition   |
| TITLE   | 100000000000000000000000000000000000000        |  |                          |                      |   |                          |              |
| NAME  | RT 3 BOX 374                                   |  | 2.2 NAME                 | T ADDRESS            |   |                          | Ì            |
| STREET ADDRESS  | AUTTO 04 00400                                 |  |                          |                      |   |                          |              |
| CITY-ST-ZIP<br>TITLE  | . 10 10 10 10 10 10 10 10 10 10 10 10 10       |  | 2. 4 CITY-5<br>3.1 TITLE |                      |   | Change                   | Addition     |
| NAME  |  | <u> </u>   | 3.2 NAME                 | _                    |   | _ •                      |              |
| STREET ADDRESS  |  |  | i i                      | T ADDRESS            |   |                          |              |
| CITY-ST-ZIP   |  |  | 3.4. CITY-5              |                      |   |                          |              |
| TITLE   | ☐ DELETE 4.1 TI                                |  |                          |                      |   | ☐ Change                 | Addition     |
| NAME  |  |  | 4. 2 NAME                |                      |   |                          | ļ            |
| STREET ADDRESS  |  |  |                          | TADDRESS             | _   |                          | [            |
| C/TY-ST-ZIP   |  |  | 4.4 CITY-S               |                      | •   |                          |              |
| TITLE   | DELETE 5.1 TI                                  |  |                          | <u> </u>             |   | ☐ Change                 | ☐ Addition   |
| NAME  |  |  | 5.2 NAME                 |                      |   |                          | j            |
| STREET ADDRESS  | li.  |  | 5.3 STREE                | T ADDRESS            |   |                          |              |
| CITY-ST-ZIP   |  |  | 5.4 CITY-S               | iT-ZIP               |   |                          |              |
| TITLE   |  | □ DELETE   | 6.1 TITLE                | 7                    |   | ☐ Change                 | ☐ Addition   |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS