

**FILED**  
**Feb 28, 2005 8:00 am**  
**Secretary of State**

[REDACTED]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------------|----------------------------------------------------|--|------|-------------|
| <b>DOCUMENT # G52294</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                            |         |                                                                                                                                                                                                     |  | <b>Secretary of State</b><br>02-28-2005 90188 027 ***150.00                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |                       |                                                    |  |      |             |
| 1. Entity Name<br><b>TRIANGLE CONSTRUCTION &amp; DEVELOPMENT CO.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| Principal Place of Business<br><b>359 W. ALFRED ST.<br/>TAVARES, FL 32778</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | Mailing Address<br><b>359 W. ALFRED ST.<br/>TAVARES, FL 32778</b>                                          |         |                                                                                                                                                                                                                                                                                      |  | <br><br><b>02222005 Chg-P CR2E034 (10/03)</b><br><br><b>6. FEI Number</b><br><b>59-2308208</b><br><br><b>7. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br><br><table border="1" style="width:100%; border-collapse: collapse;"><tr><td style="width:50%;"><b>Applied For</b></td><td style="width:50%;"><b>Not Applicable</b></td></tr></table> |  | <b>Applied For</b> | <b>Not Applicable</b> |                                                    |  |      |             |
| <b>Applied For</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Not Applicable</b> |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | 3. Mailing Address                                                                                         |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | Suite, Apt. #, etc.                                                                                        |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | City & State                                                                                               |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country               | Zip                                                                                                        | Country |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| 6. Name and Address of Current Registered Agent<br><br><b>SMITH, GENE NELSON<br/>31901 LAKE ELSIE DR.<br/>TAVARES, FL 32778</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                            |         | 7. Name and Address of New Registered Agent<br><table border="1" style="width:100%; border-collapse: collapse;"><tr><td colspan="2">Name</td></tr><tr><td colspan="2">Street Address (P.O. Box Number is Not Acceptable)</td></tr><tr><td>City</td><td>FL Zip Code</td></tr></table> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Name               |                       | Street Address (P.O. Box Number is Not Acceptable) |  | City | FL Zip Code |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FL Zip Code           |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reconstituting) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                        |         | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                                                                                            |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | P<br>SMITH, GENE NELSON<br>329 W. ALFRED STREET<br>TAVARES, FL 32778 <input type="checkbox"/> Delete       |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                       |  | V<br>Smith, Jackson E<br>359 W. Alfred Street<br>Tavares, Florida 32778 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                    |  |                    |                       |                                                    |  |      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | P<br>SMITH, JACKSON E<br>359 W. ALFRED ST.<br>TAVARES, FL 32778 <input checked="" type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                       |                                                    |  |      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | <input type="checkbox"/> Delete                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                       |                                                    |  |      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | <input type="checkbox"/> Delete                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                       |                                                    |  |      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | <input type="checkbox"/> Delete                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                       |                                                    |  |      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | <input type="checkbox"/> Delete                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                       |                                                    |  |      |             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                       |                                                                                                            |         |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |
| SIGNATURE: <i>Gene Smith</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                            |         | <b>FEB 22 2005 (352)343-7712</b>                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                       |                                                    |  |      |             |