## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # G52038 1. Corporation Name

MCDONALD & OSBORNE, P.A.

Principal Place of Business		Mailing Address				اران که شیمه در در خو <u>ن سال میچ</u> در اند. در این شیمه در اندار خون سال میچه در اند.	، تحکور عصور بالمحاد ليمار	المحدد ميسود		
3033 RIVIERA DR #105 NAPLES FL 34103 US		3033 RIVIERA DR #105 NAPLES FL 34103 US			·					
						DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified				
					•					
		•				08/01/1983	r		. '	
2. Principal Pl	ace of Business	2a. Mailing Address	2a. Mailing Address			4, FEI Number		Ap	plied For	] ::
21		26	<del>-,</del>			59-2312507			t Applicable	3
Suite, Apt. #, etc.		Suite, Apt. #, etc.				\$8.75 Addit				"1
22		27	7			J. Certificate of Status Desire		Fee Re	equired	1
City & State		City & State	City & State			6. Election Campaign Finance	cing. 🗆		May Be	
23		28				Trust Fund Contribution -	<del>,</del>		to Fees	-
Zip	Country	Zip	¬ '			8. This corporation owes the			<b>™</b> -	
24	25	29 30				Personal Property Tax.		Yes	□No	ł
	9. Name and Address of Curren	nt Registered Agent		81 Na	mo	10. Name and Address of N	ew Registered A	Aeiir	<del></del>	1
MCD	ONALD, LARRY A	•		OI Na	iiie	·				
,	RIVIERA DR #105			<b>82</b> Str	eet Addr	ress (P.O. Box Number is Not Ac	ceptable)			
	LES FL 33940			83		. 540 - 5 50 00 0 00 0 0 2 22 5 5 7 1 18 5 7 2 5	129 121 24 CH CH CH	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100 140 .30	1
INAPI	LEG 1'L 33340			83						
				84 Cit	y		<del>uga pitenda kabus</del> Ed	<b>85</b> Zip	Code	1
managa a				<u> </u>			FL.	honging its	rogistored	-
office or n	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change w	as aumonze	a ov uje c	orporation	on's board of directors. I hereby	accept the appoint	ment as re	egistered	
SIGNATURE	Signature, typed or printed name of registered age	and title if applicable	NOTE: Registered	d Agent signa	ture require	ed when reinstating)	DATE		<del></del>	] ;
12.	OFFICERS AND DIRECTORS		13.	· <del></del>		ADDITIONS/CHANGES TO	OFFICERS AND	DIRECTO	ORS IN 12	] }
TITLE	PD	☐ DELET	E 1.1 T	MLE .		9130000		☐ Change	☐ Addition	
NAME	MCDONALD, LARRY A.		1.2 N	AME						;
STREET ADDRESS	ASSA SATEL OTDEET OU!		1.3 S	TREET ADDR	ESS		•			ľ
CITY-ST-ZIP	NAPLES FL 34105		1.4 0	:ITY-ST-ZIP						] {
TITLE	VPD	☐ DELET	E 2.1 T	ITLE		,		☐ Change	· Addition	'
NAME	OSBORNE, DANIEL L.		2.2 N	IAME			* .			1
STREET ADDRESS	FACA OVOALAGOE DO		2.3 S	TREET ADD	ESS .					'
CITY-ST-ZIP			CITY-ST-ZIP		•	·		1.		
TITLE	100 000 10 01710	☐ DELET					•	Change	Addition	
NAME			3.2 N	IAME				•		}
STREET ADDRESS			3.3 S	TREET ADD	RESS	y 4 * 2	1.25 张力 (1) 电磁压器	3.457	eransa a	
CITY-ST-ZIP			3.4. 0	CITY-ST-ZIP				<u> </u>	1. 1 ( ) ( ) ( ) ( ) ( ) ( ) ( )	4
TITLE		☐ DELET				***	Legal College State Services	. Change	Addition	'
NAME			4.21	NAME				,	•	
STREET ADDRESS		,	4.3 9	STREET ADDI	RESS	•				
CITY ST-ZIP	1		4.40	CITY-ST-ZIP						_
TITLE		☐ DELET		TILE	<u> </u>			Change	☐ Addition	4
NAME		•	5.2 N	IAME			• • •			}
STREET ADDRESS	j		5.3 9	STREET ADD	RESS	:				:
CITY-ST-ZIP			5.4 0	CITY-ST-ZIP		17 17				
TITLE		DELET	E 6.17	TTLE				Change	☐ Addition	٠] ·
NAME				NAME			•			
OTRECT ADDOCTOR	,		6.3 5	STREET ADD	RESS				,	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

99 94-2-3-4455

**FILED** 

Feb 03, 1999 8:00am

**Secretary of State** 

02-03-1999 90024 049 \*\*\*150.00