

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G51794

FILED  
Jan 05, 2005  
Secretary of State

Entity Name: WEIGLE'S EQUIPMENT REPAIR INC.

**Current Principal Place of Business:**

C/O DONALD E. WEIGLE  
2549 CLARK ST  
APOPKA, FL 32703

**New Principal Place of Business:**

**Current Mailing Address:**

C/O DONALD E. WEIGLE  
2549 CLARK ST  
APOPKA, FL 32703

**New Mailing Address:**

FEI Number: 59-2305892

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GIBSON, GEORGE H  
625 MAGNOLIA ST  
WINDERMERE, FL 34786 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: VP ( ) Delete  
Name: WEIGLE, DONALD E.  
Address: 606 PARKWOOD AVE  
City-St-Zip: ALTAMONTE SPRINGS, FL 32714

Title: P ( ) Delete  
Name: GIBSON, GEORGE H.,  
Address: 625 MAGNOLIA ST  
City-St-Zip: WINDERMERE, FL 34786

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GEORGE H. GIBSON

PRES

01/05/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date