**FILED** 

03-14-1999 90034 046 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

. Corporation	MENT # <b>G51651</b> QUITIES, INC.									
Principal Place of Business Mailing Address						£ 108111£ 2001 0110£ 11610 1	AND DICES IN	(Al Albii Ala	III <b>4</b> (81) <b>418</b> )	I BIBII BIBII IBBI
COLONIAL BANK CENTRE P.O. BOX 160306 41 NORTH BELTLINE HIGHWAY MOBILE AL 36616-1306 MOBILE AL 36608-1201								IN THIS	SPACE	
						<ol> <li>Date Incorporated or Qua 07/28/1983</li> </ol>	nited			
Principal Place of Business     2a. Mailing Address				-	-	4. FEI Number				Applied For
26						63-0853187			1	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.									\$8.75	Additional
22		27				5. Certifcate of Status Desir			Fee I	Required
City & State City & State					_	6. Election Campaign Finar	icing <sub>F</sub>		\$5.0	<b>0</b> Мау Ве
23	28					Trust Fund Contribution				d to Fees
Zip	Country	Zip	Country	,		8. This corporation owes the	a current	year Inta		
24	25	29 3	10			Personal Property Tax.			Yes	No
	9. Name and Address of Current	Registered Agent	0.4	1		10. Name and Address of I	lew Reg	istered A	gent	
CAM	DUC 100EDU LIII		81	N	ame					
CAMPUS, JOSEPH J III				s	treet Addres	ss (P.O. Box Number is Not A	ceptable	e)		
3298 SUMMIT BLVD				_	_					
#18 PENDACOLA EL 20502 4050										
PENSACOLA FL 32503-4350				- c	ity				85 Zi	p Code
				<u> </u>				FL	<u> </u>	
office or re agent. I ar SIGNATURE	to the provisions of Sections 607.0502 egistered agent, or both, in the State on m familiar with, and accept the obligat	of Florida: Such change was autions of, Section 607.0505, Florid	da Statutes	ine S.	Corporation	s board of directors. Thereby	accept ti	DATE	tment as	registered
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 12 OFFICERS AND DIRECTORS 13.				nt sigi	nature required w	ADDITIONS/CHANGES T			D DIREC	TORS IN 12
12.	OTT TO ETTO THE OTT TO					7.007.1107.00			Chang	
TITLE	PD CAINT IOUN B	_ occere	1.2 NAME						_ •	
NAME	SAINT, JOHN B 41 NORTH BELTLINE HIGHWAY	1	1.3 STREE	TADE	מסבפפ					
STREET ADDRESS	** ****		1.4 CITY-S							ı
CITY-ST-ZIP	MOBILE AL 36608-1201			51-ZIF	<del></del>				Chang	e Addition
TITLE	VD		2.2 NAME							
NAME	Office of the second of the se		2.3 STREE	T 400	onree .					
STREET ADDRESS										
CITY-ST-ZIP	VD	☐ DELETE	2.4 CITY-5 3.1 TITLE	31-2			-		☐ Chang	e Addition
TITLE	·-	- Perrie	3.2 NAME						_ ,	_
NAME	REEL, DOINED I ON			3.3 STREET ADDRESS						
CITY-ST-ZIP TITLE	MOBILE AL 36608-1201 VS	☐ DELETE	3.4. CITY-5 4.1 TITLE	31-21		· · · · · · · · · · · · · · · · · · ·			☐ Chang	e Addition
NAME	WESCH, PAUL D C	<u></u>	4. 2 NAME							
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY	,	4.3 STREE		DRESS					
1			4.4 CITY-S							
CITY-ST-ZIP TITLE	VT	☐ DELETE	5.1 TITLE	<u> </u>	_	<del> </del>			Chang	e Addition
NAME	ISHEE, WILLIAM H		5.2 NAME							
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY	1	5.3 STREE	TADO	ORESS					
CITY-ST-ZIP	MOBILE AL 36608-1201		5.4 CITY-S							
TITLE	V	DELETE	6.1 TITLE						☐ Chang	je Addition
NAME	CAMBILE INCEDIT I III		6.2 NAME							

MOBILE AL 36608-1201 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

STREET ADDRESS

41 NORTH BELTLINE HIGHWAY

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR