## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## G51198 **DOCUMENT #**

1. Entity Name

THE IMAGING ASSOCIATES, INC.



**FILED** Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90100 047 \*\*\*158.75

|  |  |   | `                         | CO WE THE                                    |   |                        |                                   |            |              |
|--|--|---|---------------------------|--|---|------------------------|-----------------------------------|------------|--------------|
| Principal Place of Business 3301 W. OAK DR. 3301 ALUMNI DR TAMPA FL 33612-6413 US 2. Principal Place of Business |  | Mailing Address<br>3301 ALUMNI DRIVE<br>TAMPA FL 33612-6413<br>US |                           |  |   |                        |                                   |            |              |
|  |  | 3. Mailing Address  |                           |  | - 1 ADDIANT BOOK DIRAK INDOK HOND TOKON HOND SKON DIRAK BIDAK BIDAK BIDAK BIDAK 1994 1994 |                        |                                   |            |              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                           |  | CHECK HERE IF MAKING CHANGES  |                        |                                   |            |              |
| City & State   |  | City & State  |                           | -  | 4. FEI Number 59-2327356  |                        | Applied For Not Applicable        |            |              |
| Zip Country  |  | Zip   | ip Country                |  | 5. Certificate of Status Desired  |                        | \$8.75 Additional<br>Fee Required |            |              |
| *  | 6. Name and Address of Currer                                  | nt Registered Agent   |                           | 7  | 7. Name and Address of Nev  | <del></del>            |                                   |            | <del> </del> |
|  | -  | <del></del>   | Na                        | ame  |   |                        |                                   |            | 1            |
| PHILLIPS   | S, CYNTHIA   |   | 21                        | 6 (0.0                                       | (DO D. N  |                        |                                   |            | 1            |
| 3301 AL  | umni drive   |   | 56                        | reet Address (P.C                            | s (P.O. Box Number is Not Acceptable)   |                        |                                   |            | ļ            |
| TAMPA I  | FL 33612-6413  |   |                           |  | ••••  |                        |                                   |            | t            |
| •  |  | ·   | Ci                        | ty   |   | FL Zi                  | p Code                            |            |              |
|  | named entity submits this statement tions of registered agent. | for the purpose of changing                                       | g its registered of       | ice or registered                            | agent, or both, in the State of   | Florida. I am familiar | with, and a                       | accept     |              |
| SIGNATURE  | Signature, typed or printed name of registered agei            | nt and title if applicable. (                                     | NOTE: Registered Agen     | t signature required whe                     | en reinstating)   | DATE                   |                                   | _          |              |
|  | ILE NOW!!! FEE IS \$150.00                                     |   |                           | ·  | 9. Election Campaign  |                        | \$5.00 Ma                         | D-         |              |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of                               |  |   |                           |  | Trust Fund Contribu   |                        | Added to F                        |            |              |
| 10.  | OFFICERS AN  | D DIRECTORS   | 11.                       |  | ADDITIONS/CHANGES TO O  | FFICERS AND DIREC      | CTORS IN 1                        | 11         | ١.           |
| TITLE  | VD   | ☐ Delete  | TITLE                     | ļ  | •   | <b>□</b> en            | iange 🗌                           | Addition   | Š            |
| NAME<br>STREET ADDRESS   | STEIN, BERNARD<br>2912 SWANN AVENUE                            |   | NAME                      | <b>3</b> 3a                                  | 1 Alumui IR   |                        |                                   | Į.         | 1            |
| CITY-ST-ZIP  | TAMPA FL   |   | STREET ADD<br>CITY-ST-ZI  | To.  | mpa, A. 3361  | 2                      |                                   |            | 5            |
| TITLE  | PD   |   |                           |  |   |                        |                                   |            | È            |
| NAME   | SILBIGER, MARTIN L.  | ☐ Delete  | TITLE<br>NAME             |  | Δ1 N.A.   | الك الله               | ange 📋                            | Addition   | 5            |
| STREET ADDRESS   | 1 DAVIS BLVD. #105   |   | STREET ADD                | <sub>RESS</sub>   ろうく                        | of Himmordia  | _                      |                                   | Í          |              |
| CITY-ST-ZIP  | TAMPA FL   |   | CITY-ST-ZI                | Ta   | mpc, FC 334   | 12                     |                                   |            |              |
| TITLE  | STD  | ☐ Delete  | TITLE                     |  | of Alump. Dr.<br>inpr, fc 33.4<br>of Arumui Dr.   | [ <del>4</del> Ch      | ange 🗆                            | Addition   |              |
| NAME   | MURTAUGH, REED   |   | NAME                      | 330  | OI Arumeri Dr   | <u></u>                | 95                                | T LEGINION |              |
| STREET ADDRESS   | 1 DAVIS BLVD. #105   |   | STREET ADD                | RESS -                                       | 20.6. 27/11   | _                      |                                   | 1          |              |
| CITY-ST-ZIP  | TAMPA FL   |   | CITY-ST-ZII               | ·  | 194 R 3361  |                        |                                   | ì          |              |
| TITLE  |  | ☐ Delete  | TITLE                     |  | (   | ☐ Ch                   | ange 🔲                            | Addition   | i            |
| NAME   |  |   | NAME                      |  |   |                        |                                   |            |              |
| STREET ADDRESS   |  |   | STREET ADD                | j  |   |                        |                                   |            |              |
| CITY-ST-ZIP  |  |   | CITY-ST-ZI                | <u>'                                    </u> |   |                        |                                   |            | I            |
| TITLE  |  | ☐ Delete  | TITLE                     |  |   | ☐ Ch                   | ange 🗀                            | Addition   |              |
| NAME<br>STREET ADDRESS   |  |   | NAME<br>CIDECT ADD        | proc   |   |                        |                                   |            |              |
| CITY-ST-ZIP  |  |   | STREET ADD<br>CITY-ST-ZIF |  |   |                        |                                   |            |              |
| TITLE  | 7//  | ☐ Delete  | TITLE                     |  |   | Chi                    | ange $\square$                    | Addition   |              |
| NAME   |  |   | NAME                      |  |   |                        | , <u> </u>                        |            |              |
| STREET ADDRESS   |  |   | STREET ADD                |  |   |                        |                                   |            |              |
| CITY-ST-ZIP  |  |   | CITY-ST-ZIF               | '  |   |                        |                                   | !          |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: