2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # G50539

1. Entity Name

Principal Place of Business

% ANTHONY J. CORCETTI

2821 SOUTHWEST 13TH COURT DEERFIELD BEACH, FL 33442

ATLANTIC COAST SPRINKLERS & LAWN CARE, INC.



Mailing Address

% ANTHONY I. CORCETTI 2821 SOUTHWEST 13TH COURT DEERFIELD BEACH, FL 33442

-FILED Apr 20, 2004 08:00 AM Secretary of State



CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE 01052004

4. FEI Number Applied For 59-2311280 Not Applicable

5. Certificate of Status Desired S8.75 Additional

6. Name and Address of Current Registered Agent

CORCETTI, ANTHONY J. 2821 SOUTHWEST 13TH COURT DEERFIELD BEACH, FL 33442

SIGNATURE

DO NOT WRITE IN THIS SPACE

No Chg-P

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE Signature, typed or printed name of registered agent and title of applicable (MOTE, Registered Agent signature required when reinstating) DATE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		Election Campaign Financ Trust Fund Contribution.	ing 🛮	\$5.00 May Be Added to Fees	U00000121613 04/20/04-80060-018 150.00
10.	OFFICERS AND DIREC	TORS			<u></u>
title name street address city-st- <i>d</i> ip	DPT CORCETTI, ANTHONY J 2821 S W 13TH COURT DEERFIELD BCH, FL 00000,				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DVS CORCETTI, LINDA A 2821 S W 13TH COURT DEERFIELD BCH, FL 00000,				
NAME STREET ADDRESS ONY ST-ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN .	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears In Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					

WHE OF SIGNING OFFICER OR DIRECTOR