

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN - 1 11:55

DOCUMENT # **G48382**

(7)

1. Corporation Name

DIAMOND MORTGAGE COMPANY

Principal Place of Business

**% S. NEAL STEEN
1920 PALM BEACH LAKES BLVD.
W PALM BEACH FL 33409**

Mailing Address

**% S. NEAL STEEN
1920 PALM BEACH LAKES BLVD.
W PALM BEACH FL 33409**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 07/08/1983	3a. Date of Last Report 05/01/1994
4. FEI Number 59-2306698	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. The corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business 21 1920 Palm Beach Lakes Blvd. Suite, Apt. #, etc. 22 Suite 202 City & State 23 W. Palm Beach, FL Zip 24 33409	2a. Mailing Address 26 1920 Palm Beach Lakes Blvd. Suite, Apt. #, etc. 27 Suite 202 City & State 28 W. Palm Beach, FL Zip 29 33409	Country 25 Palm Beach Country 30 Palm Beach
--	---	--

9. Name and Address of Current Registered Agent

**WALDRON, THOMAS S
1920 PALM BEACH LAKES BLVD
SUITE 202
WEST PALM BEACH FL 33409**

10. Name and Address of New Registered Agent

81 Name N. Griffin Wilson	85 Zip Code 33409
82 Street Address (P.O. Box Number is Not Acceptable) 1920 Palm Beach Lakes Blvd., Suite 202	
83	
84 City West Palm Beach	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida, such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

[Signature] **PGCS** **5/30/95**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE P	NAME WALDRON, THOMAS S.	1. TITLE D/P/S/T	☒ Change ☐ Addition
STREET ADDRESS 1920 PALM BCH LAKES BLVD		1.2 NAME N. Griffin Wilson	
CITY, ST, ZIP W. PALM BEACH FL		1.3 STREET ADDRESS 1920 Palm Beach Lakes Blvd.	
TITLE ST	NAME WALDRON, THOMAS S.	1.4 CITY, ST, ZIP West Palm Beach, FL 33409	☐ Change ☐ Addition
STREET ADDRESS 1920 PALM BCH LAKES BLVD			
CITY, ST, ZIP W. PALM BEACH FL			
TITLE V	NAME WILSON, N. G	2.1 TITLE NONE	☒ Change ☐ Addition
STREET ADDRESS 1920 PALM BCH LAKES BLVD		2.2 NAME	
CITY, ST, ZIP W PALM BCH FL		2.3 STREET ADDRESS	
TITLE	NAME	2.4 CITY, ST, ZIP	☐ Change ☐ Addition
STREET ADDRESS			
CITY, ST, ZIP			
TITLE	NAME	3.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS		3.2 NAME	
CITY, ST, ZIP		3.3 STREET ADDRESS	
TITLE	NAME	3.4 CITY, ST, ZIP	☐ Change ☐ Addition
STREET ADDRESS			
CITY, ST, ZIP			
TITLE	NAME	4.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS		4.2 NAME	
CITY, ST, ZIP		4.3 STREET ADDRESS	
TITLE	NAME	4.4 CITY, ST, ZIP	☐ Change ☐ Addition
STREET ADDRESS			
CITY, ST, ZIP			
TITLE	NAME	5.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS		5.2 NAME	
CITY, ST, ZIP		5.3 STREET ADDRESS	
TITLE	NAME	5.4 CITY, ST, ZIP	☐ Change ☐ Addition
STREET ADDRESS			
CITY, ST, ZIP			
TITLE	NAME	6.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS		6.2 NAME	
CITY, ST, ZIP		6.3 STREET ADDRESS	
TITLE	NAME	6.4 CITY, ST, ZIP	☐ Change ☐ Addition
STREET ADDRESS			
CITY, ST, ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an amendment with an address.

SIGNATURE:

[Signature] **N. Griffin Wilson**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/30/95

407-689-4488