

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **G48151** (6)

1. Corporation Name

**RIC-MAN INTERNATIONAL, INC.**



Principal Place of Business

**2601 NW 48TH STREET  
POMPANO BEACH FL 33073**

Mailing Address

**2601 NW 48TH STREET  
POMPANO BEACH FL 33073**

3. Date Incorporated or Qualified

**07/11/1983**

3a. Date of Last Report

**04/26/1995**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

4. FEI Number

**59-2300398**

Applied For

Not Applicable

5. Certificate of Status Desired

**XX**

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

**XX**

Yes ☐ No ☐

9. Name and Address of Current Registered Agent

**MANCINI, DAVID A  
2601 W. 48TH ST.  
POMPANO BCH. FL 33073**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

**David A. Mancini, President**

**4/2/96**

(NOTE: Registered Agent Signature required when constituting)

DATE

12. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>MANCINI, STEVEN M</b>	
STREET ADDRESS	<b>6850 NINETEEN MILE RD.</b>	
CITY - ST - ZIP	<b>STERLING HEIGHTS MI</b>	
TITLE	<b>S</b>	<input type="checkbox"/> DELETE
NAME	<b>CASTILLO, RENE L.</b>	
STREET ADDRESS	<b>2601 NW 48 STREET</b>	
CITY - ST - ZIP	<b>POMPANO BCH FL</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>MANCINI, EDWARD A.</b>	
STREET ADDRESS	<b>6850 NINETEEN MILE RD</b>	
CITY - ST - ZIP	<b>STERLING HGTS MI</b>	
TITLE	<b>DP</b>	<input type="checkbox"/> DELETE
NAME	<b>MANCINI, DAVID A</b>	
STREET ADDRESS	<b>2601 NW 48TH STREET</b>	
CITY - ST - ZIP	<b>POMPANO BCH. FL</b>	
TITLE	<b>TASD</b>	<input type="checkbox"/> DELETE
NAME	<b>JANKOWSKI, LISA M.</b>	
STREET ADDRESS	<b>6850 NINETEEN MILE ROAD</b>	
CITY - ST - ZIP	<b>STERLING HEIGHTS MI</b>	
TITLE	<b>DVP</b>	<input type="checkbox"/> DELETE
NAME	<b>MANCINI, DANIEL C</b>	
STREET ADDRESS	<b>2601 NW 48 ST</b>	
CITY - ST - ZIP	<b>POMPANO BCH FL</b>	

13.

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**David A. Mancini, President**

**4/2/96**

DATE

**(954)426-1042**

DAYTIME PHONE

CR2E034 (12/95)