

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**  
**Apr 21 1997 8:00am**  
**Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # G47619 (3)**  
 1. Corporation Name  
**TAJ INVESTMENT, INC.**



|  |   |
|--|---|
| Principal Place of Business<br><b>C/O SAFARI INN<br/>                 1406 US 27 NORTH<br/>                 SEBRING FL 33870</b> | Mailing Address<br><b>C/O DAYS INN<br/>                 1406 US 27 NORTH<br/>                 SEBRING FL 33870-1952<br/>                 US</b> |
|--|---|

|   |   |
|---|---|
| 2. Principal Place of Business<br><b>21 4723, Highlands Place</b><br>Suite, Apt. #, etc. <b>Drive</b> | 2a. Mailing Address<br><b>26 4723, Highlands Place</b><br>Suite, Apt. #, etc. <b>Drive,</b> |
| 22 City & State<br><b>23 LAKELAND, FL</b>   | 27 City & State<br><b>28 LAKELAND, FL 33813</b>   |
| 24 Zip<br><b>33813</b>  | 29 Zip<br><b>33813</b>  |

|   |  |
|---|--|
| 3. Date Incorporated or Qualified<br><b>07/07/1983</b>  | 3a. Date of Last Report<br><b>05/01/1996</b> |
| 4. FEI Number<br><b>- 59-2300828</b>  | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input type="checkbox"/>   | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00</b> May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent  
**PATEL, CHHOTUBHAI N  
 4723 HIGHLAND PLACE DR  
 LAKELAND FL 33813**

10. Name and Address of New Registered Agent

|   |
|---|
| 81 Name   |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83  |
| 84 City   |
| <b>FL</b> 85 Zip Code                                 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                |                        |                                 |
|----------------|------------------------|---------------------------------|
| TITLE          | PD                     | <input type="checkbox"/> DELETE |
| NAME           | PATEL, C.N.            |                                 |
| STREET ADDRESS | 4723 HIGHLAND PLACE DR |                                 |
| CITY-ST-ZIP    | LAKELAND FL            |                                 |
| TITLE          | SD                     | <input type="checkbox"/> DELETE |
| NAME           | PATEL, MAHENDRA        |                                 |
| STREET ADDRESS | 923 JULIE LANE         |                                 |
| CITY-ST-ZIP    | LAKELAND FL            |                                 |
| TITLE          | TD                     | <input type="checkbox"/> DELETE |
| NAME           | PATEL, K.K.            |                                 |
| STREET ADDRESS | 1406 US 27 NORTH       |                                 |
| CITY-ST-ZIP    | SEBRING FL             |                                 |
| TITLE          | VD                     | <input type="checkbox"/> DELETE |
| NAME           | PATEL, J.M.            |                                 |
| STREET ADDRESS | 1039 SUGAR TREE DR S   |                                 |
| CITY-ST-ZIP    | LAKELAND FL            |                                 |
| TITLE          | PD                     | <input type="checkbox"/> DELETE |
| NAME           | PATEL, VINOD B. (2ND)  |                                 |
| STREET ADDRESS | 1406 US 27 NORTH       |                                 |
| CITY-ST-ZIP    | SEBRING FL             |                                 |
| TITLE          |                        | <input type="checkbox"/> DELETE |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-ST-ZIP    |                        |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |  |
|--------------------|--|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |  |
| 1.3 STREET ADDRESS |  |
| 1.4 CITY-ST-ZIP    |  |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | SD   |
| 2.3 STREET ADDRESS | DEV, MAHENDRA  |
| 2.4 CITY-ST-ZIP    | 244, N. Florida Ave,<br>LAKELAND, FL 33802                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |  |
| 3.3 STREET ADDRESS |  |
| 3.4 CITY-ST-ZIP    |  |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |  |
| 4.3 STREET ADDRESS |  |
| 4.4 CITY-ST-ZIP    |  |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |  |
| 5.3 STREET ADDRESS |  |
| 5.4 CITY-ST-ZIP    |  |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |  |
| 6.3 STREET ADDRESS |  |
| 6.4 CITY-ST-ZIP    |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ SIGNATURE REQUIRED \_\_\_\_\_

CR2E034 (9/96)