## 2007 FOR PROFIT CORPORATION

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| ANNUAL REPORT  |  |   |  |   | Mar 21, 2007 08:0      |                    |                                       |  |
|--|--|---|--|---|------------------------|--------------------|---------------------------------------|--|
| DOCUMENT # G47584                                    |  |   |  |   | S                      | ecreta             | ry of Sta                             |  |
| 1. Entity Nar<br>BEAR'S                              | METAL WORKS, INC.  |   |  |   |                        |                    |                                       |  |
| i i  | ce of Business   | Mailing Address   |  | 1   |                        |                    |                                       |  |
| BARTOW, FL   | ENUE SOUTH<br>. 33830  | 320 1ST AVENUE SOUTH<br>Bartow, FL 33830  |  |   |                        |                    |                                       |  |
| , n . 5  | Section 1  | a contract of the contract of | er er  |   |                        |                    |                                       |  |
| · · · · · · · · · · · · · · · · · · ·                | O NOT WRITE  | IN THIS SOA   | OE'  | 03122007                                  | No Chg-P               | CR2E034 (          | 11/05)                                |  |
|  |  |   |  | 4. FEI Number 59-2302                     |                        |                    | Applied For<br>Not Applicable         |  |
| # 6 °  |  | المهادية المنظمين ال<br>المنظمين المنظمين ال  | e e e e e e e e e e e e e e e e e e e  | 5. Certificate c                          | Status Desired         |                    | 75 Additional<br>Required             |  |
|  | 6. Name and Address of Current Re                                      | gistered Agent  | 1 4 2 : 1 4 4 3  | , re 3-1                                  | , (* r*                | 2 2 16c            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| FOX, DAVID<br>229 S. HANKIN ROAD<br>BARTOW, FL 33830 |  |   | Section of the sectio | DO IN T                                   | NOT WI<br>HIS SP       | RITE<br>ACE        |                                       |  |
|  | named entity submits this statement for the tions of registered agent. | e purpose of changing its register  | red office or register   | ed agent, or both                         | , in the State of Flor | ida. f am famil    | iar with, and accept                  |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent and               | title if applicable. (NOTE: Register  | ed Agent signature required  | when reinstating)                         |                        | DATE               |                                       |  |
| FIL<br>After M                                       | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.00            | Election Campaign Fina Trust Fund Contribution.   |  | OO May Be<br>ed to Fees                   |                        |                    |                                       |  |
| 10.  | OFFICERS AND DI  | RECTORS   | 1  |   | a days?                |                    |                                       |  |
| TITLE<br>NAME  | FOX. DAVID   |   |  | The second                                | As P 44                |                    | n of the c                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                        | 229 S. HANKIN RD<br>BARTOW, FL   |   |  | i i i i i i i i i i i i i i i i i i i     | e right from           |                    |                                       |  |
| TITLE  | ST ST  |   | English Carlos   | and the second                            | 1,000                  | 0006738            | 38                                    |  |
| NAME   | FOX, PHYLLIS   |   |  | And the State of the                      | 63/29/1                | 37°-20 <u>0</u> 4° | 7,-010 150,                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP                        | 229 S. HANKIN RD<br>BARTOW, FL   |   | 1  | e o energia                               |                        | in the office of   |                                       |  |
| TITLE  | VP   |   |  | ي د ک <sup>ه د</sup> د کې دي.<br>پختي د د | and the same           |                    | Taranta and a second                  |  |
| NAME<br>STREET ADDRESS                               | FOX, TIMOTHY<br>315 S. HANKIN ROAD                                     |   |  |   |                        |                    |                                       |  |
| CITY-ST-ZIP  | BARTOW, FL   |   | range.   | , DO                                      | NOT W                  | RITE               | , a., ,                               |  |
| TITLE<br>NAME  | VP   |   | , , , , , , , , , , , , , , , , , , ,  | "IN T                                     | HIS SP                 | ACE                | (                                     |  |
| STREET ADDRESS                                       | FOX, KEVIN<br>323 S. HANKIN ROAD                                       |   | w  | ,   | inter to the state of  | 3 . 120 et a<br>2  | اوم کا گاہ ہے۔<br>جو انہو د           |  |
| CITY-ST-ZIP  | BARTOW, FL 33830   |   | , 4. 2 gl  | · All ·                                   |                        | 18 11              | , , , , ,                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that fam an officer or director of the corporation or the faceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR