## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # G47409  1. Entity Name PBS ENTERPRISES, INC.  |   |   |                               |                          | Secretary of State 02-24-2002 90041 046 ***150.00 |   |                |                           |                              | *              |
|--|---|---|-------------------------------|--------------------------|---|---|----------------|---------------------------|------------------------------|----------------|
| Principal Plac<br>590 NE 185TI<br>N MIAMI FL S   | h street  | Mailing Address PO BOX 630446 OJUS FL 3316 US               | PO BOX 630446<br>CJUS FL 3316 |                          |   |   |                |                           |                              |                |
| 2. Principal Place of Business 3. Mailing Add  |   | 3. Mailing Address  |                               |                          |   | <b>18</b> 17 010)  700   010   <b>44</b>    | FROM BIOSE DIO |                           |                              |                |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                               |                          | DO NOT WRITE IN THIS SPACE .                      |   |                |                           |                              |                |
| City & State   |   | City & State  |                               | 4. FEI Number            | 59-2467595  | _ <u>_</u>                                  | _ <del></del>  | plied For<br>t Applicable | ]                            |                |
| Zip Country  |   | Zip Cour  |                               | ry                       | 5. Certificate o                                  | f Status Desired                            |                | B.75 Add                  | litional                     | 4              |
|  | 6. Name and Address of Current R  | egistered Agent   | ┸                             |                          | 7. Name and A                                     | ddress of New Reg                           |                |                           |                              | ┥              |
| · <u> </u>   |   | \ <del>-</del>  | 3                             | Name                     |   | Burner & Charles of the                     |                | <u></u>                   |                              | 1              |
| DADE COUNTY CORPORATE AGENTS, INC.<br>2500 E HALLANDALE BEACH BLVD., #800<br>HALLANDALE FL 33009 |   |   | -                             | Street Address (         | P.O. Box Number                                   | is Not Acceptable)                          |                |                           |                              | -              |
| HALLAND  |   |   |                               | City                     |   | <del>.</del>                                | FL             | Zip Code                  | 9                            | -              |
| 8. The above   | named entity submits this statement for   | the purpose of changing its                                 | reaistere                     | d office or register     | red agent, or both.                               | in the State of Florid                      | da.            | L                         |                              | 1              |
| SIGNATURE .  |   |   |                               |                          |   | E and bases                                 |                |                           |                              |                |
|  | Signature, typed or printed name of registered agent an   | d title if applicable. (NOTI                                | E: Registered                 | Agent signature required | d when reinstating)                               |   | DATÉ           |                           |                              | _              |
| Tax filing i   | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)   | FILE NOW!<br>After May 1, 20<br>Make Check Payab            | 02 Fee v                      | vill be \$550.00         | Trust   | tion Campaign Finar<br>t Fund Contribution. | ncing          |                           | <b>0</b> May Be<br>I to Fees |                |
| 11.  | OFFICERS AND D  | _ <u>L.</u>   | 12.                           |                          |   | HANGES TO OFFIC                             | ERS AND D      | IRECTORS                  | S IN 11                      | ┤ .            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>Krohn, Timothy<br>%590 Ne 185 St<br>N Miami Fl   | ☐ Delete  |                               | T ADORESS<br>ST-ZIP      |   |   |                | Change                    | Addition                     | CR2E034 (9/01) |
| ATITLE NAME STREET ADDRESS CITY-ST-ZIP   | VP<br>Barnett, Paul<br>%590 ne 185 st<br>n miami fl   | ☐ Delete  | TITLE<br>NAME<br>STREE        |                          |   |   |                | Change                    | Addition                     | CR2            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST<br>BRESLOW, LYNN<br>% 590 NE 185TH ST<br>N. MIAMI FL   | ☐ Delete  |                               | T ADDRESS<br>ST-ZIP      |   | الله والمعادمة الكرار المنظمان والمنظ       | ]_             | Change                    | Addition                     |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |                               | T ADDRESS<br>ST-ZIP      |   |   | Ţ              | Change                    | ☐ Addition                   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |                               | t address<br>St-zip      |   | ^   | Ţ              | _ Change                  | Addition                     |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |                               | T ADDRESS<br>ST-ZIP      |   |   | C              | Change                    | ☐ Addition                   |                |
| indicated<br>of the cor  | pertify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with the contract of the contract | rue and accurate and that r<br>vered to execute this report | ny signatu<br>as require      | ire shall have the       | same legal effect a                               | as if made under oat                        | th; that I am  | an officer                | or director                  |                |

SIGNATURE: