## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # G47073

(3)

BALDWIN CONSTRUCTION, INC.

| FILED              |  |  |  |  |  |
|--------------------|--|--|--|--|--|
| Apr 18 1997 8:00am |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |

| Principal Pla                                   | ice of Business                             | Mailing Address                                     |         |                                | . inditte date andet inner ante inner itte.             | nitet diftit aidis Alfit aiftil finti tont    |
|---|---|---|---------|--------------------------------|---|---|
| 3481 GARBER<br>P.O. BOX #2<br>TALLAHASSE        | 7 -   | 3813-7 N MONROE<br>Suite 27<br>Tallahassee FL 32303 |         |                                |   |   |
| US  |   | US  |         |                                | 3. Date incorporated or Qualified                       | 3a. Date of Last Report                       |
|   |   |   |         | 07/01/1983                     | 02/28/1996  |   |
| 2. Principal                                    | Place of Business                           | 2a, Mailing Address                                 |         |                                | 4, FEI Number   | Applied For                                   |
| 21  |   | 26  |         |                                | 59-2299355  | Not Applicable                                |
| Suite, Ap                                       | t#, etc                                     | Suite, Apt. #, etc.                                 |         |                                | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required                |
| City & St                                       | ate   | City & State  |         |                                | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees                   |
| Zip<br>24                                       | Country 25                                  | Ζφ<br><b>29</b>                                     | 30      | intry                          | 8. This corporation has liability for i                 | ntangible tax under s. 199.032,<br>] Yes 🏻 No |
| 9. Name and Address of Current Registered Agent |   |   |         | 10. Name and Address of New Re | gistered Agent  |   |
| SU  |   | İ   | 81 Name |                                |   |   |
|   | 30 METROPOLITAN BLVD.<br>LLAHASSEE FL 32308 |   |         |                                | Address (P.O. Box Number is Not Acceptab                | ·le)  |
|   |   |   | i       | 83                             |   |   |
|   |   |   |         | <b>84</b> City                 |   | 85 Zip Code                                   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATU | JRI |
|---------|-----|
|---------|-----|

| SIGNATURE       | Signature, typed or printed name of registered agent and title diapplicable (NOTE: | Registered Agent signature | required when reinstating) DATE  |
|-----------------|--|----------------------------|--|
| 12.             | OFFICERS AND DIRECTORS   | 13.                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                            |
| TILLE           | PST DELETE   | 1.1 TITLE                  | Change Addition  |
| NAME            | BALDWIN, THOMAS L  | 1.2 NAME                   |  |
| STREET ADDRESS  | 2185 LAKE BROOKE DRIVE   | 1.3 STREET ADDRESS         | · .  |
| CHY-ST-7IP      | TALLAHASSEE, FL 00000  | 1.4 CITY-ST-ZIP            |  |
| TITLE           | ☐ DELETE   | 2.1 TITLE                  | ☐ Change ☐ Addition  |
| NAME            |  | 2.2 NAME                   |  |
| STREET ADDRESS. |  | 2 3 STREET ADDRESS         |  |
| CITY-S1-7IP     |  | 2. 4 CITY - ST - ZIP       |  |
| 1-I) (          | ☐ DELETE   | 3.1 TITLE                  | ☐ Change ☐ Addition  |
| NAME            |  | 3.2 NAME                   |  |
| STREET ADDRESS  |  | 3.3 STREET ADDRESS         |  |
| CHY-ST-ZIP      |  | 3.4. CITY - \$T - ZIP      |  |
| TIFLE           | DELETE   | 4.1 TITLE                  | Change Addition  |
| NAVE            |  | 4. 2 NAME                  |  |
| STREET ADDRESS. |  | 4.3 STREET ADDRESS         |  |
| CITY - ST - ZIP |  | 4.4 CfTY - ST - ZIP        |  |
| ħΙτ <u>Ε</u>    | ☐ DELETE   | 51 TITLE                   | Change Addition  |
| NAME            |  | 5.2 NAME                   |  |
| STREET ADDRESS  |  | 5.3 STREET ADDRESS         |  |
| CITY - ST - ZIP |  | 5.4 CITY-ST-ZIP            |  |
| THILE           | DELETE   | 6.1 TITLE                  | Change Addition  |
| NAM:            |  | 6.2 NAME                   |  |
| STREET ADDRESS  |  | 6.3 STREET ADDRESS         |  |
| City - S1 - 7iP |  | 6.4 CITY-ST-ZIP            | stated in Section 119.07/3\f(i) Florida Statutes. I further certify that the |

The receive certify that the interpretable with this ining does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this situal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the proporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 13 or on an attachment with an address.

SIGNATURE;

4ALURE REQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #