

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS**

**APPROVED  
AND  
FILED**

**95 MAY -1 AM 9:23**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # G46106 (2)**

**1. Corporation Name**

**SOUTH ISLAND DEVELOPMENT CORPORATION**

**Principal Place of Business**

**% JOSEPH DIPRIMA  
1190 SO PATRICK DRIVE  
SATELLITE BEACH FL 32937**

**Mailing Address**

**% JOSEPH DIPRIMA  
1190 SO PATRICK DRIVE  
SATELLITE BEACH FL 32937**

**DO NOT WRITE IN THIS SPACE.**

**3. Date Incorporated or Qualified**

**06/24/1983**

**3a. Date of Last Report**

**08/12/1994**

**4. FBI Number**

**59-2949692**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
Fee Required**

**6. Election Campaign Financing**

☐

**\$5.00 May Be  
Added to Fees**

**8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes**

☐ Yes ☐ No

**2. Principal Place of Business**

**21**

**Suite, Apt. #, etc.**

**22**

**City & State**

**23**

**Zip**

**Country**

**24**

**25**

**2a. Mailing Address**

**26**

**Suite, Apt. #, etc.**

**27**

**City & State**

**28**

**Zip**

**Country**

**29**

**30**

**9. Name and Address of Current Registered Agent**

**DIPRIMA, JOSEPH  
620 TORTOISE WAY  
SATELLITE BEACH FL 32937**

**10. Name and Address of New Registered Agent**

**81 Name**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**83**

**84 City**

**FL**

**85 Zip Code**

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.**

**SIGNATURE**

**Signature, typed or printed name of registered agent and title if applicable**

**(NOTE: Registered Agent signature required when reappointing)**

**DATE**

**12. OFFICERS AND DIRECTORS**

**TITLE DP  
NAME CAUDLE, JIMMIE  
STREET ADDRESS 9490 S TROPICAL TRAIL  
CITY-ST-ZIP MERRITT ISLAND, FL 00000**

**TITLE DVP  
NAME KIRSCHNER, STANLEY  
STREET ADDRESS 738 LOGGERHEAD ISLAND  
CITY-ST-ZIP SATELLITE BCH, FL 00000**

**TITLE SD  
NAME DIPRIMA, JOSEPH  
STREET ADDRESS 620 TORTOISE WAY  
CITY-ST-ZIP SATELLITE BCH, FL 00000**

**TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP**

**TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP**

**TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

**1. 1 TITLE ☐ Change ☐ Addition**

**1.2 NAME**

**1.3 STREET ADDRESS**

**1.4 CITY-ST-ZIP**

**2. 1 TITLE ☐ Change ☐ Addition**

**2.2 NAME**

**2.3 STREET ADDRESS**

**2.4 CITY-ST-ZIP**

**3. 1 TITLE ☐ Change ☐ Addition**

**3.2 NAME**

**3.3 STREET ADDRESS**

**3.4 CITY-ST-ZIP**

**4. 1 TITLE ☐ Change ☐ Addition**

**4.2 NAME**

**4.3 STREET ADDRESS**

**4.4 CITY-ST-ZIP**

**5. 1 TITLE ☐ Change ☐ Addition**

**5.2 NAME**

**5.3 STREET ADDRESS**

**5.4 CITY-ST-ZIP**

**6. 1 TITLE ☐ Change ☐ Addition**

**6.2 NAME**

**6.3 STREET ADDRESS**

**6.4 CITY-ST-ZIP**

**14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Joseph D. Diprima**

**Date**

**Telephone #**

**4-26-95 407-777-2500**

**0000155 CP**