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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 05, 1999 8:00 am Secretary of State

05-05-1999 90170 029 ***150.00

DOCUMENT # G45999

SIGNATURE:

STEVEN M. ABRAMS, M.D., P.A.

| | of Business | Mailing Address | | | | | |
|---|---|--|--|--|--|---------------------------|---|
| ISI W. OAKLA | ND PARK BLVD | 7351 W. OAKLAND PARK BLV | /D | | | | |
| SUITE 103 | | SUITE 103 | | | DO NOT WRITE IN T | HIS SPACE | |
| AUDERHILL FL 33319 | | LAUDERHILL FL 33319 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | |
| | | | | | 06/27/1983 | | |
| Dringing Di | on of Punings | 2a. Mailing Address | | | 4. FEI Number | - $ -$ | Applied For |
| Principal Place of Business | | - | 26 | | 59-2300837 | J | Not Applicable |
| ! Suite, Apt. # | # atc | Suite, Apt. #, etc. | | | | | Additional |
| I Suite, Apt. 7 | +, e tc. | 27 | | | 5. Certifcate of Status Desired | T | Required |
| City & State | <u> </u> | City & State | | | 6. Election Campaign Financing | \$5.0 | May Be |
|) | • | 28 | | | Trust Fund Contribution | | to Fees |
| l Zip | Country | Zip | Country | | 8. This corporation owes the current year | r Intangible | |
| <u> </u> | 25 | 29 30 | <u> </u> | | Personal Property Tax. | ☐Yes | □No |
| i | 9. Name and Address of Curr | | 1 | | 10. Name and Address of New Registe | red Agent | |
| | | | 81 | Name | | | |
| COH | en, gary | | _ | | (D.O. B. Musha : N.A.A | | |
| | W 1 STR | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| | II FL 33130 | | 83 | | | | |
| ***** | | | | | | | |
| | | | 84 | City | ı | =L 85 Zi | o Code |
| ayent, rai | It fairmar with, and accept the obii | gations of, Section 607.0505, Florid | | | | | |
| GNATURE | | | | | | | |
| GNATURE | Signature, typed or printed name of registered a | | | | ad when reinstating) DATE | | TORS IN 12 |
| GNATURE | OFFICERS / | AND DIRECTORS | 13. | | ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIREC | |
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OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR