## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# G45493

Entity Name: HANG TOUGH, INC.

FILED Feb 20, 2008 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

5381 NORTH FEDERAL HIGHWAY POMPANO BEACH, FL 33064

Current Mailing Address: New Mailing Address:

5381 NORTH FEDERAL HIGHWAY POMPANO BEACH, FL 33064

FEI Number: 59-2462412 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

DOLCHIN, STEVEN B. 3864 SHERIDAN STREET HOLLYWOOD, FL 33021

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Title:

Title:

Name:

Address:

City-St-Zip:

Name:

Address:

City-St-Zip:

Electronic Signature of Registered Agent Date

City-St-Zip:

Election Campaign Financing Trust Fund Contribution ( ).

( ) Delete

MANDERSON, JUDY C PRES

POMPANO BEACH, FL 33064

5381 N FEDERAL HWY

POMPANO BCH., FL

US

## **OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition
Name: MANDERSON, JUDY C PRES

POMPANO BEACH, FL 33064

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Address: 5381 N FEDERAL HWY
City-St-Zip: POMPANO BCH., FL

O ( ) Delete Title: VP (X) Change ( ) Addition MANDERSON, ANDREW W CFO Name: MANDERSON, ANDREW W CFO 5381 N. FEDERAL HWY 5381 N. FEDERAL HWY

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREW MANDERSON VP 02/20/2008