FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

ALLAN'S ELECTRICAL SERVICE, INC.

DOCUMENT #
1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(7)

Jan 15 1998 8:00am Secretary of State

| Principal Place of Business | Mailing Address | [|
|---|---|----------------------------|
| 450 SE 7TH STREET #225 DAINA FL 33004 | 450 SE 7TH STREET #225 Daina Fl 33004 | DO NOT WRITE IN THIS SPACE |

| j daina FL 33 | 004 | DAINA FL 33004 | | 3. Date Incorporated or Qualified | | |
|--------------------------------|--|--|---|-----------------------------------|--|------------------------------|
| | | | | | | |
| | | | | | 06/16/1983 | and the second of the second |
| 2. Principal Place of Business | | 2a. Mailing Addres | S | | 4. FEI Number | Applied For |
| 21 | | [26] | | | 59-2298649 | Not Applicable |
| Suite, Apt. | #. etc | Suite, Apt. #, et | C. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27] | | | | Feo Required |
| City & State |) | City & State | | | 6. Election Campaign Financing | \$5.00 May Bo |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zipi | Count | гу | 8. This corporation owes or has paid the c | |
| 24 | 25 25 Que not and Address of Cur | [29] | 30 | | Personal Property Tax due June 30. 10. Name and Address of New Registered | X Yes No |
| | | Italii nogistateu Agoilt | 8 | 1 Name | 10. Name and Address of New Hogistore | 1 Agom |
| | EDLAND, ALLAN | | L [*] | | | |
| 450 S.E. 7TH STREET, #225 | | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| DA | NIA FL 33004 | | В | a | | |
| İ | | | ° | " | | |
| | | | 8 | 4 City | | 85 Zip Code |
| | | aranan ili aran da ara | <u>.</u> L. | .] | [-] | <u> </u> |
| office or to | egistered agent, or both, in the St in familiar with, and accept the of | tatu of Florida, Such chango bligations of Section 607.05 | was authorized Was authorized 05 Florida Statut | by the corporal | poration submits this statement for the purpose ition's board of directors. Thereby accept the ap | opointment as registered |
| SIGNATURE | | | | | | |
| SIGNATURE | Signature, typector pointed name of registered | rage it and title displicable | (NOTE Registered A | gent signalare tequ | rred when renstaling) [JA]t | • |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | |
| TITLE | PVD | [] DELF | TE 1170LE | | | Change Addition |
| NAME | FRIEDLAND, ALLAN | | 1,2 NAM | i l | | |
| STREET ADDRESS | 450 SE 7TH STREET #22! | 5 | 1.3 STRE | ELADDRESS | | |
| CI1Y+S1+7IP | DANIA, FL 00000 | | 1.4 CITY | - S1 - 7IP | | |
| TOLE | | ☐ DELE | 1E 2.1 11TU | | | Change Addition |
| NAME | | | 2 ? NAMI | [| | |
| STREET ADDRESS | | | 2 3 S1RI | ET ADDRESS | | |
| CHY-ST-ZIP | | | 2.4.0019 | '- ST - 7H' | | |
| THLE | | □ DEÚF | 1E 3.1 TOLE | | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAM | | | |
| STREET ADDRESS | | | 3.3 STRF | ET ADORESS | | |
| CITY-ST-ZIP | | _ | 34 CHY | - S1 - 7II' | | |
| TITLE | | DETE. |)E 4111111 | | | Change Addition |
| NAME | | | 4 2 NAM | ı į | | |
| STREET ADDRESS | | | 4 3 STRF | ET ADDRESS | | |
| CITY-ST-7IP | | | 4.4 DOY- | -\$1-7IP | | |
| TITLE | | . □ biii | | | | Change Addition |
| NAME | | | 5.2 NAMI | ; | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | |
| CITY - SI - ZIP | | | 5.4 CITY | | | |
| THE | | DETE | | | | Change Addition |
| NAME | | | 6.2 NAMI | | | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| OTHER MODULESS | | | Udani | CI PARTITION | | |

14. Thereby certify that the information supplied with this filing closs not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.