2005 FOR PROFIT CORPORATION ANNUAL REPORT Apr 06 DOCUMENT # G43937 GITTENS AND ASSOCIATES, INC. Principal Place of Business Mailing Address 103 W WISCONSON AVE 103 W WISCONSON AVE DELAND, FL 32720 DELAND, FL 32720 04042005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-2922635 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 5. Name and Address of Current Registered Agent GITTENS, JOHN C DO NOT WRITE 103 W WISCONSIN AVE #203 **DELAND, FL 32720** IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. To IF N < CITTING (NOTE: Registered Agent signature required when reinstating) 4/4/05 FiLE NOW!!! FEE 18 \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Added to Fees //00000290435 <u>04/06/05-80066-007</u> 150.00 Trust Fund Contribution. 10. OFFICERS AND DIRECTORS TITLE GITTENS, JOHN C. NAME 1623 LAKESIDE DRIVE STREET ACCRESS CITY-ST-ZIP DELAND, FL TITLE NAME STREET ADDRESS CITY-ST-ZIP MLE NAME STREET ADDRESS DO NOT WRITE CHY-ST-ZIP TITLE IN THIS SPACE

September Service processes 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

BIGNATURE AND TYPED OR PRINTED HAME OF BIGNING OFFICER OR DIRECTOR

JOHN C. GATTENS

4/4/05 386-738-19/4