## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G43417

RUGANE DEVELOPMENT CORPORATION

|  |  |                                   |                            |                  |                      |   | Ш               |  |
|--|--|-----------------------------------|----------------------------|------------------|----------------------|---|-----------------|--|
| Principal Place of Business Mailing Address                        |  |                                   |                            |                  |                      | ( 186114 Bitt P1872 (titt Ellen Hen den den austrang andre anger  |                 |  |
| 1140 NW 30TH COURT 1140 NW 30TH COURT WILTON MANORS FL 33311 US US |  |                                   | 11                         |                  |                      | DO NOT WRITE IN THIS SPACE  |                 |  |
|  |  |                                   |                            |                  |                      | 3. Date Incorporated or Qualifed  |                 |  |
|  |  |                                   |                            |                  |                      | 06/14/1983  |                 |  |
| Principal Place of Business     2a. Mailing Address                |  |                                   |                            |                  |                      | 4. FEI Number Applied F   |                 |  |
| 21 26  |  |                                   |                            |                  |                      | 59-2322421   Not Applie   |                 |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                            |  |                                   |                            |                  |                      | 5. Certificate of Status Desired Fee Required   |                 |  |
| 27   |  |                                   |                            |                  |                      |   |                 |  |
| City & Stat  | e  | City & State                      |                            |                  |                      | 6. Election Campaign Financing Trust Fund Contribution  8. This corporation owes the current year Intangible Personal Property Tax. |                 |  |
| Zip<br>24  | Country Zip (25) 29 30                             |                                   | _                          | Country          |                      |   |                 |  |
| <del></del> 1  | 9. Name and Address of Currer                      | nt Registered Agent               |                            |                  |                      | 10. Name and Address of New Registered Agent  |                 |  |
|  |  | - 1.07 112                        |                            | 81               | Name                 |   | j               |  |
| KENDRICK, DOROTHY R.<br>1140 NW 30 CT                              |  |                                   |                            | 82               | Street Addres        | ess (P.O. Box Number is Not Acceptable)   |                 |  |
| WILTON MANORS FL 33311   |  |                                   | ŀ                          | 83               |                      |   |                 |  |
|  |  |                                   |                            | 24               | 0.4                  | <b>■ 85</b> Zip Code  |                 |  |
|  |  |                                   |                            | 84               | City                 | FL   S   Zip code   |                 |  |
| SIGNATURE  | Signature, typed or printed name of registered age | int and title if applicable. (NOT | E: Registered              | Agent :          | signature required v | when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 12              |  |
| 12.  | PD OFFICERS AF                                     | DELETE                            | 1.1 TH                     | 1 F              | -                    |   | Addition        |  |
| NAME   | KENDRICK, DOROTHY R.                               |                                   | 1.2 NA                     |                  |                      | · -   | ľ               |  |
|  | A CAR ANAL SATTLE COLLEGE                          |                                   |                            | 3 STREET ADDRESS |                      |   |                 |  |
| STREET ADDRESS   | WILTON MANORS FL                                   |                                   |                            | ry-st-           |                      |   |                 |  |
| CITY-ST-ZIP<br>TITLE   | WEIGH WANGISTE                                     | ☐ DELETE                          | 2.1 TIT                    |                  |                      | ☐ Change ☐  | Addition        |  |
| NAME   | ļ  |                                   | 2.2 NA                     | ME               |                      |   |                 |  |
| STREET ADDRESS   | •  |                                   | 2.3 ST                     | REETA            | ADDRESS .            |   |                 |  |
| -CITY_ST-ZIP   |  |                                   |                            | TÝ-ŠŤ            | ZIP                  |   |                 |  |
| TITLE  |  | ☐ DELETE                          | 3.1 TIT                    |                  |                      | ☐ Change ☐ /  | Addition        |  |
| NAME   | ļ  |                                   | 3.2 NA                     | ME               |                      | · ·   |                 |  |
| STREET ADDRESS   |  |                                   | 3.3 ST                     | REETA            | ADORESS              |   |                 |  |
| CITY-ST-ZIP  |  |                                   | 3.4. CI                    | TY-ST-           | - ZIP                |   |                 |  |
| TITLE  |  | ☐ DELETE                          | 4.1 717                    | LE               |                      | ☐ Change ☐ /  | Addition        |  |
| NAME   | ļ  |                                   | 4. 2 N/                    | ME               |                      |   |                 |  |
| STREET ADDRESS   | ;]   |                                   | 4.3 ST                     | REET A           | ADDRESS              | •   |                 |  |
| CITY-ST-ZIP  |  |                                   |                            | IY-ST-           | ZIP                  | <b>M</b> AL   | A adadisi n. a. |  |
| TITLE  |  | ☐ DELETE                          | 5.1 ति                     |                  |                      | ☐ Change ☐ A  | Addition        |  |
| NAME   |  |                                   | 5.2 NA                     |                  | 1000500              | ·   |                 |  |
| STREET ADDRESS   |  |                                   | 5.3 ST                     | KEET A           | ADDRESS              |   |                 |  |
| CITY-ST-ZIP  |  |                                   |                            | <b></b>          |                      |   | i               |  |
|  |  |                                   |                            | IY-ST-           | ZIP                  | □ Channa □ C  | Addition        |  |
| TITLE  |  | DELETE                            | 5.4 CΠ<br>6.1 TΠ<br>6.2 NA | le.              | ZIP                  | ☐ Change ☐ A  | Addition        |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

NAME

STREET ADDRESS

FILED Mar 31, 1999 8:00 am Secretary of State

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