

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 21, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # 043338**

**1. FIVE YEAR  
HILLUSA CORPORATION**



**2. Office of State Records  
7215 NW 46 ST  
MIAMI, FL 33166-6422**

**Mail Address  
7215 NW 46 ST  
MIAMI, FL 33166-6422**



02162005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

**4. FEE TYPE**  
**59-2308773**  
**5. Certificate of Status Fee** ☐ **\$6.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

**ACKERMAN, ERNESTO  
7215 NW 46 ST  
MIAMI, FL 33166**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above stated information is true and correct to the best of the knowledge of the person or persons who signed the same and who are authorized to sign the same on behalf of the corporation.**

**9. Signature** \_\_\_\_\_ **10. Date** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

**11. Certificate of Status Fee** ☐ **\$5.00** May Be Added to Fees

**10. 0--045 A15 5 4201045**

|                           |                                       |
|---------------------------|---------------------------------------|
| <b>11. NAME</b>           | <b>P</b>                              |
| <b>12. STREET ADDRESS</b> | <b>ACKERMAN, ERNESTO</b>              |
| <b>13. CITY-STATE</b>     | <b>7215 NW 46TH ST.<br/>MIAMI, FL</b> |
| <b>11. NAME</b>           | <b>V</b>                              |
| <b>12. STREET ADDRESS</b> | <b>ACKERMAN, GISELA</b>               |
| <b>13. CITY-STATE</b>     | <b>7215 NW 46 STR<br/>MIAMI, FL</b>   |
| <b>11. NAME</b>           |                                       |
| <b>12. STREET ADDRESS</b> |                                       |
| <b>13. CITY-STATE</b>     |                                       |
| <b>11. NAME</b>           |                                       |
| <b>12. STREET ADDRESS</b> |                                       |
| <b>13. CITY-STATE</b>     |                                       |
| <b>11. NAME</b>           |                                       |
| <b>12. STREET ADDRESS</b> |                                       |
| <b>13. CITY-STATE</b>     |                                       |

02/21/05-0000-018 150.00

**DO NOT WRITE  
IN THIS SPACE**

**12. The corporation is a corporation organized under the laws of the State of Florida and is authorized to do business in the State of Florida.**

**SIGNATURE:** \_\_\_\_\_ **SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**13. Date** \_\_\_\_\_ **14. Signature** \_\_\_\_\_