

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 31, 2005 8:00 am**  
**Secretary of State**

01-31-2005 90071 005 \*\*\*150.00

**DOCUMENT # G43295**

1. Entity Name

**RANCH MOBILE WWTP, INC.**



Principal Place of Business

**6800 150TH AVENUE, NORTH  
CLEARWATER FL 33764**

Mailing Address

**6800 150TH AVENUE, NORTH  
CLEARWATER FL 33764**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country



1st MOORE

CR2E034 (10/04)

4. FEI Number

**59-2305969**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**MALLER, KAREN E  
ONE PROGRESS PLAZA  
SUITE 1210  
ST. PETERSBURG FL 33701**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee Will Be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>C</b> <b>BIRCHER, RALPH L</b> <b>6800 150TH AVE. N.</b> <b>CLEARWATER FL</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>VC</b> <b>EMERSON, ROBERT L</b> <b>6800 150TH AVE. N.</b> <b>CLEARWATER FL 33764</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>S</b> <b>MILLER, BARBARA A</b> <b>6800 150TH AVE. N.</b> <b>CLEARWATER FL 33764</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>D</b> <b>PAYNE, BETTY</b> <b>6800 150TH AVE. N.</b> <b>CLEARWATER FL 33764</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>T</b> <b>FOUGHT, THOMAS</b> <b>6800 150TH AVENUE NORTH</b> <b>CLEARWATER FL 33764</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP		<input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>Member - AT - Large</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>Treasurer</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>N. Elaine Croteau</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>Secretary</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>Charles S. Dumison, Jr</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>Chairman</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>Vice Chairman</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Charles S. Dumison, Jr* **Chairman**

**1/27/05**

Date

**727  
536 3553**

Daytime Phone #