FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90180 023 ***150.00

DOCUMENT:	# G43295
	CHUZJU

1. Corporation Name

RANCH MOBILE WWTP, INC.

				-{	1811	# C	
Principal Place of Business	Mailing Address						
6800 150TH AVENUE. NORTH	6800 150TH AVENUE, NORTH						
CLEARWATER FL 34624-7184 CLEARWATER FL 34624-7184				DO NOT WRITE IN THIS SPACE			
				3. Date Incorporated or Qualifed	- OI ACE		
				06/13/1983			
	2a. Mailing Address			4. FEI Number	Apr	lied For	
2. Principal Place of Business				59-2305969	 	Applicable	
21 6800 150th Ave. N.	Suite, Apt. #, etc.			39 2000909	\$8.75 A		
Suite, Apt. #, etc.	<u> </u>			5. Certifcate of Status Desired	Fee Rec		
City & State	City & State			6. Election Campaign Financing	\$5.00 1		
····	⊢ ' '			Trust Fund Contribution	Added to		
23 Clearwater, FL 33764	1 28 Zip	Country	,				
	<u> </u>			8. This corporation owes the current year Intangible Personal Property Tax. Yes No			
24 25 9. Name and Address of Curre		1		10. Name and Address of New Registered			
9. Name and Address of Curre	iit Kagisterad Agent	81	Name	TV, Harris and Francisco			
DAMONTE, JONATHAN JAMES				·			
12110 SEMINOLE BLVD.		82 Street Address (P.O. Box Number is Not Acceptable)					
LARGO FL 33778							
LANGO I E 00//0		83		•			
		84	City		85 Zip C	ode	
				<u>FL</u>			
 Pursuant to the provisions of Sections 607.050 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligation. 	e of Florida. Such change was autho	rized by	the corporation	ration submits this statement for the purpose of n's board of directors. I hereby accept the appo	changing its r intment as reg	røgistered jistered	
-	anons of, econom sor .coos, 1 ion as		•	•			
SIGNATURE Signature, typed or printed name of registered age	ent and title if applicable. (NOTE, Reg.	stered Age	nt signature required	when reinstating) DATE			
	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTOR	RS IN 12	
, TITLE C	. 🔲 DELETE	1.1 TITLE		•	Change	☐ Addition	
NAME COFFIN. W. S. S		1.2 NAME					
STREET ADDRESS 6800 150TH AVE. N.		1.3 STREE	T ADDRESS				
CITY-ST-ZIP CLEARWATER FL		1.4 CITY-S	:T- <i>Z</i> IP				
TITLE VC	☐ DELETE	2.1 TITLE			☐ Change	Addition	
NAME BIRCHER, RALPH L	_	2.2 NAME		·			
COOR ACOUT LANGE AL			T ADDRESS				
OL CADIMATED CI		2.4 CITY-5					
-	☐ DELETE	3.1 TITLE	31-21		[7] Change	Addition	
TITLE	- Detere				··-·••	_	
NAME CRIMMINS BILL		3.2 NAME		a contract of the contract of			

6800 150TH AVE. N. 3.3 STREET ADDRESS STREET ADDRESS **CLEARWATER FL** 3.4. CITY-ST-ZIP CITY-ST-ZIP (Change Addition X DELETE 4.1 TITLE TITLE MORETTI, Antonio KIMBALL, MARY J 4, 2 NAME NAME 6800 150TH AVE. N. 4.3 STREET ADDRESS 6800 150th Ave. N. STREET ADDRESS **CLEARWATER FL** Clearwater, FL 37364 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition X DELETE **XX**Change 5.1 TITLE TITLE 5.2 NAME LARKIN, Gayla **BELL, TEENA** NAME 6800 150 AVE N 5.3 STREET ADDRESS 6800 150th Ave. Ν. STREET ADDRESS **CLEARWATER FL** 5.4 CITY-ST-ZIP Clearwater, CITY-ST-ZIP 6 1 TITLE ☐ Change ☐ Addition DELETE TITLE 6.2 NAME MOFFAT, JOHN NAME 6.3 STREET ADDRESS 6800 150 AVE N STREET ADDRESS 6.4 CITY-ST-ZIP **CLEARWATER FL**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

) 1/25/99 7275363553 Cate Daylime Phone #