FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G42895

(4)

WHEELED COACH INDUSTRIES, INC.

WHEEL	ed Coach Industries, i	NU,								
Principal Plac	ce of Business	Mailing Address				-			H 11011	
2737 N FORSYTH RO WINTER PARK FL 32792 US			2737 N FORYSTH RD WINETER PARK FL 32792-6873 US							
••		••				3. Date Incorporated or Qualified 06/08/1983		e of Last 8/1996	Report	
2. Principa I	Place of Business	2a. Mailing Address				4. FEI Number	VV		pplied For	-
21		26	26			59-2309315 Not Applicable				=
Suite, Apt	. #, etc	Suite, Apt. #, etc.	h				×	4	Additional	
City P. Ctr.	10	Cau & State							Required	_
City & Sta	163	City & State	28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
23	Country	Zip	Cou	intry	.,	This corporation has liability for in				-
24	25	29	30				Yes [8. 199.032,	ŀ
	9. Name and Address of Curre					10. Name and Address of New Reg				
CO	LLINS, DON L			81	Name					
	W. COMSTOCK AVE., SUITE 2	14		82	Street Addre	ess (P.O. Box Number is Not Acceptable	3)			-{
	ITER PARK FL 32789									
,	•			83						
				84	City .			85 Zip	Code	
		00 1000 F: (1 0)		Ш			FL			_
office or	to the provisions of Sections 607.05 registered agent, or both, in the Stat	02 and 607.1508, Florida Statu e of Florida. Such change was	tes, the at authorized	bove d by	-named corporation	oration submits this statement for the pu on's board of directors. I hereby accept	rpose of the appo	changing intment a	its registered s registered	١ ا
agent 1:	am familiar with, and accept the obli	gations of, Section 607.0505, Fi	orida Stat	utes.						
SIGNATURE	Signature, typed or printed name of registered a	and and title discription (AIC)	TE: Dogistaro	d Anen	d bigggture engules	ර when reinstalling)	DATE			
12.	OFFICERS AND DIRECTORS			u Agen	A billustrine technie	ADDITIONS/CHANGES TO OFFICE		DIRECTO	RS IN 12	୍ବ ଜ
TITLE	CD	DELETE		TLE				Change	☐ Addition	CR2E034 (9/96)
NAME	COLLINS, DON L.		1.2 N							¥
STREET ADDRESS	222 WEST COMSTOCK AVE	STE 214	1.3 STREET A			•				
CITY-ST-ZIP	WINTER PARK FL	DELETE	1.4 CITY - ST - 2/P							_1₩
TITLE	VTD	2.1 TITLE					Change	Addition		
NAME	COLLINS, DONALD LYNN		2.2 NAME							
STREET ADDRESS	421 E 30TH AVE		2.3 STREET ADDRESS							
C:TY - ST - ZIP	HUTCHINSON KA		ITY - ST	1-21P				T 4 4 1111		
TITLE	PO DELETE			3.1 TITLE 3.2 NAME				Change	Addition	'
NAME CINCEL ADOREGE	COLLINS, ROBERT J 2737 FORSYTH RD			3.3 STREET ADDRESS						
STREET ADDRESS	WINTER PARK FL									
CHY-ST-ZIP TITLE	SD DELETE			3.4. CITY - ST - ZIP 4.1 TITLE				Change	Addition	\dashv
NAME	EDIGER, LEWIS			4. 2 NAME			1	- Single	~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
STREET ADDRESS	421 E 30TH AVE			4.3 STREET ADDRESS					(X	
CITY-ST-ZIP	HUTCHINSON KA			4.4 CITY-ST-ZIP					ワ	1
TITLE	AS DELETE			5.1 TITLE		· MI · · · · · · · · · · · · · · · · · ·		Change	L Addition	Щ,
KAM;	WAITS, JAMES		5.2 NA	5.2 NAME					M	W.
STREET ADDRESS	44 - 441 - 449 - 449		5.3 ST	5.3 STREET ADDRESS						
C(Ty+S1-Z)P	KANSAS CITY MI			5.4 CITY-ST-ZIP						
TILLE	V	☐ DELETE	6.1 Til	FLE			1 1 1	Change	Addition	7
NAME	JONES, WILSON		6.2 NA	ME		90000218 -05/16/970104	5	2		
STREET ADDRESS	2737 N FORSYTH RD		6.3 ST	REET A	ADDRESS	***165.00	UUU	<u>C</u>		
CITY C1 7(0)	WINTED DADY CI		6400	TV 61	210	マシャ 10つ・UU				1

WINTER PARK FL

64 CITY-ST-ZIP

***165.00

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental appears and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the confortation or the recover of a step empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 is tagged of the confortation of the confortatio

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-25-97 316663-2551

FILED

May 07 1997 8:00am

Secretary of State