## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # G4147

A & M SALES & MARKETING, INC.

(3)

## FILED Mar 09 1998 8:00am Secretary of State

A NEKANYA BARU BADAH ANDAH ENBAH ANDAH KARU BURUN BURUN BURUN BADAH BARUN BADAH BARUN BADAH

| Principal Place of Business                  | Mailing Address                              |  |  |  |
|--|--|--|--|--|
| 1746 GOLFVIEW DR<br>KISSIMMEE FL 34746<br>US | 1746 GOLFVIEW DR<br>KISSIMMEE FL 34746<br>US | DO NOT WRITE IN THIS SPACE                   |  |  |
|  |  | 3. Date Incorporated or Qualified 05/31/1983 |  |  |

|  |  |                              |                           |   | 1 00/01/1900                                       |   |  |
|--|--|------------------------------|---------------------------|---|--|---|--|
| 2. Principal P   | lace of Business   | 2a. Mailing Address          |                           |   | 4. FEI Number                                      | Applied For   |  |
| 1 1746 Ook Vi Gar 1 26 tane  |  |                              | mer_                      |   | 59-2301755   | Not Applicable  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                              |                           | 5. Certificate of Status Desired                      | \$8.75 Additional                                  |   |  |
| 1 /3   | <del>(70</del>   | 27                           |                           |   | G. Certificate of Status Desired                   | Fee Required  |  |
| City & State   |  | City & State                 |                           |   | 6. Election Campaign Financing                     | \$5.00 May Be   |  |
| 1 1  | issimale 1-c   | 28                           |                           |   | Trust Fund Contribution                            | Added to Fees   |  |
| Zip  | Country  | Zip                          | Countr                    | у   | 8. This corporation owes or has paid the cu        | rrent vear Intangible   |  |
| 4 347  | 190  25 US   | 29                           | 30                        |   |  | ☐ Yes ☐ No  |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent |  |                              |                           |   |  |   |  |
| . HA   | RVEY, MICHAEL  |                              | 61                        | Name  |  |   |  |
| 381 S.E. 6TH AVE.  |  |                              | 82                        | B2 Street Address (P.O. Box Number is Not Acceptable) |  |   |  |
| POMPANO BEACH FL 33060   |  |                              | "                         | 3trael Address (F.O. Box Number is Not Acceptable)    |  |   |  |
|  |  |                              | 83                        |   |  |   |  |
| Ť  |  |                              |                           | ļ   |  |   |  |
| <i>3</i>   |  |                              | 84                        | City  | FL   | 85 Zip Code   |  |
| 1 Pursuant   | to the provisions of Sections 607.0502                                   | and 607 1508 Florida Statu   | toc the abou              | n named con   | poration submits this statement for the purpose of |   |  |
| <ul> <li>OTHER OF F</li> </ul>   | egistered agent, or both, in the State of                                | Florida Such change was      | authorized b              | v the corpora   | dion's board of directors. I hereby accept the ap  | pointment as registered   |  |
| agent. La  | ım familiar wilti, and accopt the obligation                             | ons of, Section 607.0505, Fi | orida Statute             | 8.  | 6  | 115   |  |
| <b>SIGNATURE</b>   |  |                              |                           |   | 3/.  | 2/48  |  |
| -  | Signature, typed or printed name of registrariod agent in OFFICERS AND I |                              |                           | ent signatura requi                                   | red when reinstating) DATE                         |   |  |
| OTLE   | PD OFFICERS AND I  | DELETE                       | 13.                       |   | ADDITIONS/CHANGES TO OFFICERS AN                   |   |  |
|  | ,  |                              | 1.1 TITLE                 |   |  | ☐ Change ☐ Addition   |  |
| NAME   | HARVEY, MICHAEL  |                              | 1.2 NAME                  | 1   |  |   |  |
| STREET ADDRESS   | 1746 GOLFVIEW DR   |                              | 1.3 STREE                 | T ADDRESS   |  | * *   |  |
| CITY-ST-ZIP  | KISSIMMEE FL   |                              | 1.4 CITY - 3              | ST-ZIP  |  |   |  |
| TITLE  | D  | ☐ DELETE                     | 2.1 TITLE                 |   |  | ☐ Change ☐ Addition   |  |
| NAME   | HARVEY, ANGELINE E   |                              | 2.2 NAME                  | 1   |  |   |  |
| STREET ADDRESS   | 1746 GOLFVIEW DR   |                              | 2.3 STREE                 | ADDRESS   |  |   |  |
| CITY-ST-ZIP  | KISSIMMEE FL   |                              | 2. 4 CITY-                | ST-ZIP  |  |   |  |
| TITLE  |  | DELETE                       | 3.1 TITLE                 |   |  | Change Addition   |  |
| NAME   |  |                              | 3.2 NAME                  |   |  |   |  |
| STREET ADDRESS   |  |                              |                           | ADDRESS   |  |   |  |
| CITY-ST-ZIP  |  |                              | 3.4. CITY-                |   |  |   |  |
| TITLE  |  | DELETE                       | 4.1 TITLE                 | , Ell   |  | Change Addition   |  |
| NAME   |  |                              | 4. 2 NAME                 |   |  | Fire and the Fire |  |
| STREET ADDRESS   |  |                              | B                         | ADDRESS   |  |   |  |
| CITY-ST-ZIP  |  |                              |                           |   |  | İ   |  |
| TITLE  |  | DELETE                       | 4.4 CITY - 5<br>5.1 TITLE | 31-ZIP  | · · · · · · · · · · · · · · · · · · ·              | Change 14 ddy-  |  |
| NAME   |  | ∟ becare                     |                           |   |  | Change Addition   |  |
|  |  |                              | 52 NAME                   |   |  |   |  |
| STREET ADDRESS   |  |                              | 5 3 STREET                |   |  |   |  |
| CITY-ST-ZIP  |  | DP. 575                      | 5.4 CITY- \$              | ST-ZIP  |  |   |  |
| TITLE  |  | ☐ DELETE                     | 6.1 TITLE                 |   |  | Change Addition   |  |
| NAME   |  |                              | 6.2 NAME                  |   |  |   |  |
| STREET ADDRESS   |  |                              | 6.3 STREET                | ADDRESS   |  |   |  |
| CITY-ST-ZIP  |  |                              | 6 A CITY - S              | 21.210  |  |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

With al Harne

3/2/08

467-518-9126