FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G41305

1. Corporation Name

SOUTHERN COMMUNITIES, INC.

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90038 028 ***150.00



[_		aldi diki didii di	ALL BURN BUF	AN RIBIN CHEN HOEK
Principal Place of Business Mailing Address), a. a., a.		21271 01011 1027
3301 WHITFIELD AVE 3301 WHITFIELD AVE									
SARASOTA FL 34243 SARASOTA FL 34243						DO NOT WRITE IN THIS SPACE			
ĺ							1E IN IHIS	SPACE	
						3. Date Incorporated or Qualifed 05/27/1983			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number			Applied For
21 26						59-2317937			Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc. 27						5. Certifcate of Status Desired		\$8.75 Additional Fee Required	
City & State City & State						6. Election Campaign Financing	П	\$5.0	0 May Be
23 28				- <u> </u>		Trust Fund Contribution	<u> </u>	Adde	ed to Fees
Zip Country Zip			Cou	Country		8. This corporation owes the curr	ent year Inta		
24	25 29 30					Personal Property Tax. Yes No			
9. Name and Address of Current Registered Agent						10. Name and Address of New F	Registered /	Agent	
				81	Name				
MILLS, WALTER G 3301 WHITFIELD AVE				82	Street Addre	Street Address (P.O. Box Number is Not Acceptable)			
SARASOTA FL 34243				83					$\overline{}$
-				84	City			85 Zi	ip Code
				04	City		FL		,p 0000
office or r	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was a	utnonzed	lbyt	the corporation	oration submits this statement for the n's board of directors. I hereby accept	purpose of option of the appoir	thanging itment as	registered registered
SIGNATURE	Signature, typed or printed name of registered ag	gent and title if applicable. (NOTE	: Registered	Agent	t signature required		DATE		
12.	OFFICERS A	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OF	FICERS AN		
TITLE	DP .	☐ DELETE	1.1 TITLE					. Chang	ge
NAME	1111223, 11112121		1.2 NA	ME					{
STREET ADDRESS			1.3 ST	REET	ADDRESS				
CITY-ST-ZIP	SARASOTA FL		1.4 CITY-		-ZIP				
TITLE		☐ DELETE	2.1 TIT	ΙE	İ			Chang	ge 🗌 Addition
NAME			2.2 NAME			•			
STREET ADDRESS			2.3 \$7	REET	ADDRESS				
_ CITY-ST-ZIP			2, 4 CI	ITY-ST	r-zip				
TITLE	□ DELETE		. 3.1.11	3.1.TITLE				Chang	ge 🔲 Addition \
NAME			3.2 NA	ME			•		_
STREET ADDRESS			3.3 ST	REET	ADDRESS				
CITY-ST-ZIP)		3.4. CI	ΠY-\$T	r-zip				
TITLE		☐ DELETE	4.1 111					Chang	ge Addition
NAME			4.2 N	AME	1		-		Į
STREET ADDRESS	į į		4.3 ST	REET	ADDRESS				Ì
CITY-ST-ZIP			4.4 CI						
TILE		☐ DELETE	5.1 TI					☐ Chang	ge 🗌 Addition
NAME	Ì		5.2 N						.
STREET ADDRESS			5.3 \$7	REET	ADDRESS				
CITY-ST-ZIP	1		5.4 CF	TY-ST	-ZIP				}
TITLE			6.1 Ti					Chang	ge Addition
NAME			6.2 N	ME	[į
1					ADDRESS				1
STREET ADDRESS	1	•		TV.ST.					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/99

941-758-684

Daytime Phone #

02007 (44/08)