## 3-11-97 B-2901 NC FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 11 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G40539

(0)

| 501 FA I                                      | FLORIDA, II                           | NC.  |                            |   |                             |                       |                |                                |   |                            |   |  |
|---|---------------------------------------|--|----------------------------|---|-----------------------------|-----------------------|----------------|--------------------------------|---|----------------------------|---|--|
| Principal Place of Business Mailing Address   |                                       |  |                            |   |                             |                       |                |                                | I (BB)(i)) AB4L WAD1 WU191 B1(BE INIO)  | M(1 M1M1) #1M14 (          | 91011 B(B(1 B1941 I                           | )         <del>                             </del> |
| 4201 JESSIE HARBOR DR<br>OSPREY FL 34229-9140 |                                       |  |                            | 4201 JESSIE HARBOR DR<br>OSPREY FL 34229-9095 |                             |                       |                |                                |   |                            |   |  |
|   |                                       |  |                            |   |                             |                       |                |                                | 3. Date Incorporated or Qualifie 05/23/1983                                     | I                          | ate of Last R                                 | eport  |
| 2. Principal P                                | lace of Busines                       | 2a. N  | 2a. Mailing Address        |   |                             |                       |                | 4. FEI Number                  |   |                            | plied For                                     |  |
| 1   |                                       |  | 26                         |   |                             |                       |                |                                | 59-2294691  |                            |   | t Applicable                                       |
| Suite, Apl                                    | #, elc.                               |  | 27                         | Suite, Apt. #, etc.                           | -                           |                       |                |                                | 5. Certificate of Status Desired  |                            | \$8.75 /<br>Fee Re                            |  |
| City & Stat                                   | 0                                     |  | City & State               |   |                             |                       |                | 6. Election Campaign Financing |   | \$5.00                     | May Be  |  |
| 3]  |                                       |  | 28                         |   |                             |                       | _              |                                | Trust Fund Contribution   |                            | Added (                                       | o Fees   |
| Zip<br>.al                                    | 25                                    | Country  | 29                         | ?ip   | 30                          | ountry                | y              |                                | 8. This corporation has liability f<br>Florida Statutes                         | or intangible              |   | . 199.032,   |
| 4   |                                       | nd Address of Currer   |                            | red Agent                                     | [30]                        | $\Box$                |                |                                | 10. Name and Address of New   |                            |   |  |
| DYA   | L, LUCIUS M                           | ., JR.   |                            |   |                             | 81                    | N              | ame                            |   |                            |   |  |
| STE-1400, 501 EAST KENNEDY BLVD               |                                       |  |                            |   |                             |                       | S              | reet Addr                      | dress (P.O. Box Number is Not Acceptable)                                       |                            |   |  |
| TAMPA FL 33602                                |                                       |  |                            |   |                             |                       | +              |                                |   |                            |   |  |
|   |                                       |  |                            |   |                             | 84                    | C              |                                |   | <del></del>                | <b>             </b>                          | Code   |
|   |                                       |  |                            |   |                             |                       |                |                                |   | FL                         | <u>.                                     </u> |  |
| <ol> <li>Pursuant<br/>office or r</li> </ol>  | to the provision<br>registered ager   | ns of Sections 607.050<br>nt, or both, in the State  | 02 and 607<br>e of Florida | ' 1508, Florida S<br>. Such change v          | tatutes, the<br>was authori | abovi<br>zed by       | e-na<br>y the  | med corp<br>corporati          | oration submits this statement for the<br>ion's board of directors. I hereby ac | e purpose o<br>cept the ap | of changing it<br>pointment as                | s registered<br>registered                         |
| agent. La                                     | m familiar with                       | , and accept the oblig   | ations of, \$              | Section 607.050                               | 5, Florida S                | tatute                | 5.             |                                |   |                            |   |  |
| SIGNATURE                                     | Signature Type of or                  | product name of negretored ago   | ent and title it a         | applicable                                    | (NOTE: Regist               | ered Age              | eni si         | nature require                 | ed when reinstating)  | DATE                       |   |  |
| 12.   |                                       | OFFICERS AN  | ID DIRECT                  | ORS   | 1:                          | 3.                    |                |                                | ADDITIONS/CHANGES TO OF   | FICERS AN                  | D DIRECTOR                                    |  |
| THLE  | PTD                                   |  |                            | ☐ DELETE                                      | 4                           | 1 TITLE               |                |                                |   |                            | Change  | Addition   |
| NAME  |                                       | FRIEDRICH A.   |                            |   |                             | NAME                  |                |                                |   |                            |   |  |
| STREET ADDRESS                                | OSPREY FL                             | E-HARBOR DR.   |                            |   | 1                           | STREET                |                | 1                              |   |                            |   |  |
| CITY-S1-7:P                                   | S                                     | . 04228  |                            | DELETE  |                             | 4 CITY - S<br>1 TITLE | S1-21          | <u>-  </u>                     |   |                            | Change  | Addition   |
| NAME  | KORSCH, H                             | HEIDI  |                            |   |                             | 2 NAME                |                |                                |   |                            | ·   |  |
| STREET ADDRESS                                |                                       | E HARBOR DR  |                            |   | 2.                          | 3 STREET              | TADD           | RESS                           |   |                            |   |  |
| C(TY+S1+ZIP                                   | OSPREY FL                             | . 34229-9140   |                            |   |                             | 4 CITY - :            | \$1-Z          | P                              |   |                            |   |  |
| TOLE  |                                       |  |                            | ☐ DELETE                                      | 3.                          | 1 TITLE               |                | ŀ                              |   |                            | Change  | Addition   |
| NAME  |                                       |  |                            |   |                             | 2 NAME                |                |                                |   |                            |   |  |
| STREET ADDRESS                                |                                       |  |                            |   |                             | 3 STREET              |                |                                |   |                            |   |  |
| C(TY+ST+ZIP<br>TIMLE                          | <b>}</b>                              |  |                            | DELETE  |                             | 4. CITY-:<br>1 TITLE  | \$1-2          | P                              |   |                            | Change  | Addition   |
| NAME  |                                       |  |                            | L.J Otten                                     |                             | 2 NAME                | :              |                                |   |                            | C Guarge                                      |  |
| STREET ADDRESS                                |                                       |  |                            |   |                             | 3 STREET              |                | RESS                           |   |                            |   |  |
| CITY-ST ZIP                                   |                                       |  |                            |   | - 6                         | 4 CITY-S              |                | ſ                              |   |                            |   |  |
| TITLE   | · · · · · · · · · · · · · · · · · · · |  | ************               | DELETE  |                             | TITLE                 |                |                                |   |                            | Change  | ☐ Addition   |
| NAME  |                                       |  |                            |   | 5.                          | 2 NAME                |                |                                |   |                            |   |  |
| STREET ADDRESS                                |                                       |  |                            |   | 5.                          | 3 STREET              | TADD           | ress                           |   |                            |   |  |
| City-St-ZiP                                   |                                       | an annual |                            |   |                             | 4 CITY - 5            | ST- <i>2</i> 1 | Р                              |   |                            |   |  |
| TITLE   | }                                     |  |                            | ☐ DELETE                                      |                             | 1 TITLE               |                | \ .                            |   |                            | ∟ Change                                      | Addition   |
| NAME  |                                       |  |                            |   | 6.                          | 2 NAME                |                |                                |   |                            |   |  |
|   | 1                                     |  |                            |   |                             |                       |                | !                              |   |                            |   |  |
| STREET ADDRESS CITY-ST-7IP                    |                                       |  |                            |   |                             | 3 STREET              |                | i                              |   |                            |   |  |