FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G39860

1. Corporation Name

| Principal Place 1800 S. AUSTR SUITE 400 WEST PALM BE | ALIAN AVENUE ACH FL 33409 ace of Business | Mailing Address 1800 S. AUSTRALIAN AVENU SUITE 400 WEST PALM BEACH FL 3340 2a. Mailing Address 26 Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualifed 05/19/1983 4. FEI Number 22-2457945 5. Certificate of Status Desired | S SPACE | blied For Applicable |
|---|--|--|-------------------------|-----------|---|----------------|-------------------------|
| City & State | | City & State | City & State | | 6. Election Campaign Financing | \$5.00 t | |
| Zip | Country | Zip | Country | | Trust Fund Contribution 8. This corporation owes the current year In | | rees |
| 24 | 25 | | 0 | | Personal Property Tax. | | □No |
| | 9. Name and Address of Current | Registered Agent | 81 | | 10. Name and Address of New Registered | Agent | |
| BRANNOCK, G. STEVEN, ESQ. 1800 S. AUSTRALIAN AVENUE | | | | | Address (P.O. Box Number is Not Acceptable) | | |
| SUITE 400 | | | 83 | - | | | |
| WES | T PALM BEACH FL 33409 | | <u> </u> | | <u> </u> | 12-1 - 2:- 2 | |
| | | | 84 | City | FI | _ 85 Zip C | ,ode |
| agent. I ai SIGNATURE | n familiar with, and accept the obligate Signature, typed or printed name of registered agent | and title if applicable. (NOTE: R | a Statutes | . | oration's board of directors. I hereby accept the appropriate or the property of the property | | |
| 12. | | OFFICERS AND DIRECTORS | | | ADDITIONS/CHANGES TO OFFICERS A | Change | Addition |
| TITLE | d Hovnanian, Kevork S. | DELETE | 1.1 TITLE 1.2 NAME | | | Criange | |
| NAME | 29 WARD AVE. | | | TADDRESS | | | |
| STREET ADDRESS | RUMSON NJ | | | | | | |
| CITY-ST-ZIP | D | ☐ DELETE | 1.4 CITY-5 2.1 TITLE | 1-214 | | Change | Addition |
| | HOVNANIAN, ARA K. | | 2.2 NAME | | | | |
| NAME STREET ADDRESS | 61 WHIPPORWILL VALLEY RD | | | TADDRESS | | | |
| CITY-ST-ZIP. | ATLANTIC HGLNDS NJ | | 2.4 CITY- | | · | | |
| TITLE | TD | ☐ DELETE | 3.1 TILE | <u> </u> | | ☐ Change | Addition |
| NAME | MASON, TIMOTHY P. | | 3.2 NAME | | • • • | | } |
| STREET ADDRESS | 22 DEVON DR. | | 3.3 STREE | T ADDRESS | · | | |
| CITY-ST-ZIP | PISCATAWAY NJ | | 3.4, CITY- | | | | |
| TITLE | \$ | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | MASON, TIMOTHY P. | | 4. 2 NAME | | | i | İ |
| STREET ADDRESS | 22 DEVON DR. | | 4.3 STREE | T ADDRESS | · ' | | |
| CITY-ST-ZIP | PISCATAWAY NJ | | 4.4 CITY-S | T-ZIP | <u> </u> | | |
| TITLE | Þ | ∏ DELETE | 5.1 TITLE | | P | 1 Change | Addition |
| NAME | HOTALING, KARL R | | 5.2 NAME | | Jon Rapaport | | ļ |
| STREET ADDRESS | 1800 S AUSTRALIAN AVE #400 | 1 | 5.3 STREE | T ADDRESS | 1800 S Australian Ave #400 | | [|
| CITY-ST-ZIP | W PALM BCH FL | | 5.4 CITY-S | IT-ZIP | West Palm Beach FL 33409 | | |
| TITLE | | | 6.1 TITLE | | ' | Change | ☐ Addition |
| NAME | BUCHANAN, PAUL W. | | 6.2 NAME | | <u> </u> | | j |

LEONARDO NJ 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

8 BLUEBERRY LN.

561-478-0060

FILED

May 04, 1999 8:00 am Secretary of State

05-04-1999 90122 028 ***150.00