2004 FOR PROFIT CORPORATION **ANNUAL REPORT (AR)** 

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1. Entity Nan	ne	# G39364				Fe	eb 20, 20 Secreta			
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Principal Plac	ce of Busines	S	Mailing Address			[				
181 OVERO			181 OVEROAKS PL							
SANFORD F	FL 32771		SANFORD FL 32771			 				
2. Principal F		iess	3. Mailing Address							
Suite, Apt. #, etc.  City & State			Suite, Apt #, etc.	Surte, Apt #, etc.  City & State			OORE CF	R2E034 (11/	<u> </u>	tion Fo
City & Stat	le		City & State	Oity & State			59-2293634			lied For Applicable
Zip	Cauntry		Zip	<u></u>		5. Certificate of St	tatus Desired		5 Addit	
	6. Name	and Address of	Current Registered Agent		Name	7. Name and Add	lress of New Regi	stered Agent		
181	HTERMAI OVEROA	AKS PL				P.O. Box Number is	Not Acceptable)		<del></del>	<u>F. s </u>
SAI	NFORD FI	_ 32//1						· · · · · · · · · · · · · · · · · · ·		-
					City			<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	p Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.										
SIGNATURE										
Afte	r May 1, 200	II FEE IS \$150 04 Fee will be \$5 o Florida Depart	550.00				n Campaign Financ und Contribution.	cing 🔲	\$5.00 Added t	) May Be to Fees
10.	. rayubic ti	<u> </u>	RS AND DIRECTORS	11.	<del></del>	ADDITIONS)CHA	NGES TO OFFICE	DO AND DIDE	CTORE	ĪN 11
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CITY-ST-ZIP					EET ADDRESS 1-ST-ZIP					
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.										
SIGNATURE: MARK Lighterman 1/30/04 407 688 7006 SIGNATURE AND THE ORD PRINTED NAME OF SIGNING OFFICER OR DIRECTOR! Date Date Date Date Date Date Date Date										
SIGNATURE AND APED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR!  Date  Date										