## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(7)

## **FILED** May 02 1997 8:00am Secretary of State

Principal Place of Business Mailing Address									
C/O HYMAN 8405 NW 66		C/O HYMAN ASH 8405 NW 68 ST.							
MIAMI FL 33166-2630 MIAMI FL 33166-2630			30			·	(		
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Suite, Apt	#. etc	Suite, Apt. #, 6	tc						
22	•	27	AN ASH 66 ST. 33160-2830  3. Date Incorporated or Qualified						
City & Sta	te	City & State	<u> </u>			6. Election Campaign Financing		\$5.0	0 May Be
23		28							
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24	25   9. Name and Address of Curr	29 29 Anent	[30]	r					
L 01/		one registered Agent		81	Name	19. Idano and Madrass of rest to	Biologo A	190111	
	CHAEL I REIS								
	05 NW 66 STREET VMI FL 33166			82	Street Ac	Idress (P.O. Box Number is Not Acceptab	ele)		
MU	4MI FL 33100			<b>B3</b>			*,		
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				84	City		FL	85 Z	ip Code
office or agent 1: SIGNATURE	registered agent, or both, in the Sta am farminar with, and accept the obta- signatio, typed or pinted name of registered in			_				ointment	as registered
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14. I dr. hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: