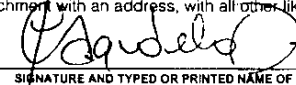


# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 28, 2008 8:00 am**  
**Secretary of State**

01-28-2008 90039 018 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |                                                                                                                        |                                                                                     |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # G39117</b><br>1. Entity Name<br><b>INTEROCEANICA AGENCY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |                                                                                                                        |                                                                                     |                                                     |  |
| Principal Place of Business<br><b>550 BILTMORE WAY<br/>SUITE 730<br/>CORAL GABLES, FL 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |                                                                                                                        | Mailing Address<br><b>550 BILTMORE WAY<br/>SUITE 730<br/>CORAL GABLES, FL 33134</b> |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>550 BILTMORE WAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | 3. Mailing Address<br><b>550 BILTMORE WAY</b>                                                                          |                                                                                     | <br><br>01162008    Chg-P    CR2E034 (12/06)       |  |
| Suite, Apt. #, etc.<br><b>SUITE-780</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          | Suite, Apt. #, etc.<br><b>SUITE-780</b>                                                                                |                                                                                     |                                                                                                                                      |  |
| City & State<br><b>CORAL GABLES, FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | City & State<br><b>CORAL GABLES, FLORIDA</b>                                                                           |                                                                                     |                                                                                                                                      |  |
| Zip<br><b>-33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country<br><b>USA</b>                                                                    | Zip<br><b>33134</b>                                                                                                    | Country<br><b>USA</b>                                                               | 4. FEI Number<br><b>59-2298580</b>                                                                                                   |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                                                                                                        |                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CT CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |                                                                                                                        |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)    DATE _____                                                                                                                                                                                                                                                                                                              |                                                                                          |                                                                                                                        |                                                                                     |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                     |                                                                                                                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                          |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                        |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PCEO<br/>AGUDELO, CARLOS I<br/>550 BILTMORE WAY STE 730<br/>MIAMI, FL 33134</b>       | <input type="checkbox"/> Delete                                                                                        |                                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>S<br/>PALACIO, IVAN D<br/>CALLE 52 #47-42 PISO 16<br/>MEDELLIN, COLOMBIA SA,</b>      | <input type="checkbox"/> Delete                                                                                        |                                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>T<br/>CALLEJAS, MARIA E<br/>CALLE 52 #47-42 PISO 16<br/>MEDILLIN, COLOMBIA SA,</b>    | <input type="checkbox"/> Delete                                                                                        |                                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>GAVIRIA, GUILLERMO<br/>CALLE 52 #47-42 PISO 16<br/>MEDELLIN, COLOMBIA SA,</b>   | <input type="checkbox"/> Delete                                                                                        |                                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>HENRIQUEZ, GUILLERMO<br/>CALLE 52 #47-42 PISO 16<br/>MEDELLIN, COLOMBIA SA,</b> | <input type="checkbox"/> Delete                                                                                        |                                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>MEJIA, IVAN<br/>CALLE 52 #47-42 PISO 16<br/>MEDELLIN, COLOMBIA SA,</b>          | <input type="checkbox"/> Delete                                                                                        |                                                                                     |                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                          |                                                                                                                        |                                                                                     |                                                                                                                                      |  |
| <b>SIGNATURE:</b>  <b>CARLOS I AGUDELO</b> 1/16/08    305-529-1285                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                                                                                                        |                                                                                     |                                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |                                                                                                                        |                                                                                     |                                                                                                                                      |  |