## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## G39030 **DOCUMENT #**

1. Entity Name

PETITE BAR & LOUNGE, INC.



**FILED** Feb 14, 2003 8:00 am Secretary of State

02-14-2003 90175 007 \*\*\*150.00

| Principal Place of Business<br>205 E OAKLAND PARK BLVD<br>FT. LAUDERDALE FL 33334 |                                                       |                             | Mailing Address 205 E OAKLAND PARK BLVD FT. LAUDERDALE FL 33334 |                        |                                                    | 1 (000)(N)                                                       | 111 <b>20</b> 14 <b>211</b> 1 <b>211</b> 1 <b>211</b> | 114 <b>1</b> 1114 <b>1</b> 11 | IO <b>8</b> 1841 ( <b>55</b> 9) |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|------------------------|----------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|-------------------------------|---------------------------------|
| 9 Principal P                                                                     | lace of Business                                      |                             | 3. Mailing Address                                              |                        |                                                    |                                                                  |                                                       |                               |                                 |
| z. mincipai r                                                                     | race of business                                      |                             |                                                                 |                        |                                                    |                                                                  |                                                       |                               |                                 |
| Suite, Apt.                                                                       | #, etc.                                               |                             | Suite, Apt. #, etc.                                             |                        |                                                    | CHECK HERI                                                       | E IF MAKING CH                                        | HANGES                        |                                 |
| City & State                                                                      |                                                       |                             | City & State                                                    |                        |                                                    | 4. FEI Number 59-0229486                                         | · · · · · · · · · · · · · · · · · · ·                 |                               | plied For<br>t Applicable       |
| Zip Country                                                                       |                                                       |                             | Zip Count                                                       |                        | ту                                                 | 5. Certificate of Status Desired  \$8.75 Additional Fee Required |                                                       |                               |                                 |
| .,                                                                                | 6. Name and                                           | Address of Curr             | ent Registered Agent                                            |                        |                                                    | 7. Name and Address of New                                       | Registered Age                                        | nt                            |                                 |
|                                                                                   |                                                       |                             |                                                                 |                        | Name                                               | -                                                                |                                                       |                               |                                 |
| SONNTAG, DAVID<br>2715 N OCEAN BLVD                                               |                                                       |                             |                                                                 |                        | Street Address (P.O. Box Number is Not Acceptable) |                                                                  |                                                       |                               |                                 |
| FT LAUDE                                                                          | RDALE FL 3330                                         | 8                           |                                                                 |                        |                                                    |                                                                  |                                                       |                               |                                 |
|                                                                                   |                                                       |                             |                                                                 |                        | City FL Zip Code                                   |                                                                  |                                                       |                               |                                 |
| 8. The above the obligat                                                          | named entity sub<br>tions of registered               | mits this stateme<br>agent. | nt for the purpose of changing it                               | s registere            | d office or regis                                  | tered agent, or both, in the State of F                          | lorida. I am fam                                      | iliar with, a                 | and accept                      |
| SIGNATURE.                                                                        | Signature, typed or prin                              | ed name of registered a     | gent and title if applicable. (NO                               | TE: Registered         | Agent signature requi                              | ired when reinstating)                                           | DATÉ                                                  |                               | <del></del>                     |
| Afte                                                                              | ILE NOW!!! Fi<br>r May 1, 2003 Fi<br>k Payable to Flo | E IS \$150.00               | 00                                                              |                        |                                                    | Election Campaign F<br>Trust Fund Contribut                      |                                                       | \$5.0<br>Added                | 0 May Be<br>to Fees             |
| 10.                                                                               |                                                       | OFFICERS A                  | ND DIRECTORS                                                    | 11.                    |                                                    | ADDITIONS/CHANGES TO OF                                          | FICERS AND DI                                         | RECTORS                       | SIN 11                          |
| TITLE NAME STREET ADDRESS                                                         | P<br>SONNTAG, DA<br>2715 N OCEAN                      |                             | ☐ Delete                                                        | TITLE<br>NAME<br>STREE | <b>I</b>                                           |                                                                  |                                                       | ] Change                      | Addition                        |
|                                                                                   | FT LAUDERDA                                           |                             |                                                                 | CITY-                  | ST-ZIP                                             |                                                                  |                                                       |                               |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                             |                                                       |                             | ☐ Delete                                                        |                        | <b>I</b>                                           |                                                                  |                                                       | ] Change                      | ☐ Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                             |                                                       |                             | Delete .                                                        |                        | 1                                                  |                                                                  |                                                       | ] Change                      | Addition                        |
| TITLE                                                                             | -                                                     |                             | □ Delete                                                        | TITLE                  |                                                    |                                                                  |                                                       | Change                        | Addition                        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

TITLE

NAME

TITLE

NAME

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