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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

|  | 1996 `   | 66 84 TR. O   | DIVISION C   | OF CORPOR  | RATIONS  |  |                                       |   |  |                    |
|--|--|---|--|--|--|--|---------------------------------------|---|--|--------------------|
| DOCUI  | MENT # G   | 38984   | (2   | )  |  |  |                                       |   |  |                    |
| BLAN   | NK, RIGSBY & MEEN,   | AN. P.A.  |  |  |  |  |                                       |   |  |                    |
|  |  | . # 17  |  |  |  | 4 <b>18.0</b> /4/1 <b>8 10.</b> 4 1/10.4                           | 11 18110 1810 1811                    | LOIRI AIRII GIRI                                    | A BÁBÚP AJBULAJAN BU   |                    |
| Principal Place  | of Business  | 140:00  | on A delegan   | <del></del>  |  |  |                                       |   |  |                    |
|  | NAOE STREET  |   | ng Address   |  |  |  |                                       |   |  | 4                  |
|  | SEE FL 32301-1876  |   | 204 S. MONROE S<br>Fallahassee Fl                              |  |  |  |                                       |   |  |                    |
| US   |  |   | JS   |  |  | 3. Date Incorporated o   | r Oualified I                         | 3a Data of  | Lost Donort  |                    |
|  |  |   |  |  |  | 05/17/1983   | Qualified                             |   | Last Report 5/22/1992  |                    |
| ¬ `  | ace of Business  | · · · · · · · · · · · · · · · · · · ·   | ailing Address   |  |  | 4. FEI Number  |                                       |   | Applied F  | or                 |
| Suite, Apt.  | #. etc.  | 26  | uite, Apt. #, etc.   |  |  | 59-229178  | 16                                    |   | Not Appli  |                    |
| 2  | , 0.0.   | 27  | uite, Apt. #, etc.   |  |  | 5. Certificate of Status   | Desired                               |   | <b>8.75</b> Addition<br>Fee Required   |                    |
| City & State   |  | <b>├</b> ──┐  | ity & State  |  |  | 6. Election Campaign F   |                                       |   | \$5.00 May B   |                    |
| 3 Zip  | Country  | 28  |  |  | · · · ·  | Trust Fund Contribut   | tion r                                | <u> </u>  | Added to Fees  | \$                 |
| 4  | 25   | <b>29</b>   | р  | 30   | untry  | This corporation has     Florida Statutes                          | liability for int                     |   | nder s 199,032   | •                  |
|  | 9. Name and Address of   |   | ed Agent   | [30]   |  | 10. Name and Address   |                                       |   | ent  |                    |
|  |  |   |  |  | 81 Name  |  | · · · · · · · · · · · · · · · · · · · |   |  |                    |
|  | (, F. PHILIP   |   |  |  | 82 Street Add  | dress (P.O. Box Number is No                                       | ot Acceptable)                        |   |  |                    |
|  | MONROE STREET<br>HASSEE FL 32301   |   |  |  | 83   |  |                                       |   |  |                    |
| IALLA  | 11A33EE FE 32301   |   |  |  |  |  |                                       |   |  |                    |
|  | /  |   |  |  |  |  |                                       |   | <del></del>  |                    |
|  |  |   |  |  | 84 City  |  |                                       | FI <sup>(8</sup>                                    | Zip Code   |                    |
| 11. Pursuant to  |  | 2 and 607.19  | 508, Florida Statu   | tes, the abo   | '  | oration submits this statement                                     | for the purpo                         |   | 1 '  | office             |
| <b>11.</b> Pursuant to<br>or registere<br>familiar wit   | ed agent Attach, in the State  | 0 / 2 and 607.19<br>to jorida. Such ch<br>Section 607.050   | 508, Florida Statu<br>lange was authori<br>05, Florida Statute | ites, the abo<br>zed by the o  | '  | oration submits this statement<br>pard of directors. I hereby acce | for the purpo<br>opt the appoin       |   | 1 '  | office<br>am       |
| or registere   | ed aggraffe oth, in the State<br>h, and afcel the obligation   | <del></del>   |  |  | ove-named corporation's bo   |  | for the purpo<br>pt the appoin        | se of changi<br>tment as reg                        | 1 '  | office<br>am       |
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