## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G38747

TOWNHOMES AT THE DUNES, INC.

| Principal Place of Business | Mailing Address           |
|-----------------------------|---------------------------|
| ONE SAN JOSE PLACE. STE 7   | ONE SAN JOSE PLACE. STE 7 |
| JACKSONVILE FL 32257        | JACKSONVILE FL 32257      |

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90129 008 \*\*\*150.00



|                             |   |              |  |              |      |                     |  | <b>/1</b> 11  |
|-----------------------------|---|--------------|--|--------------|------|---------------------|--|---------------|
| Principal Place             | e of Business   | М            | lailing Address                              |              |      |                     |  |               |
| ONE SAN JOSE<br>JACKSONVILE | E PLACE. STE 7<br>FL 32257  |              | ne san Jose Place. St<br>ICKSONVILE FL 32257 | TE 7         |      |                     | DO NOT WIDTE IN THIS SPACE   |               |
|                             |   |              |  |              |      |                     | DO NOT WRITE IN THIS SPACE   | <del></del> 1 |
|                             |   |              |  |              |      |                     | 3. Date Incorporated or Qualifed   | - }           |
|                             |   |              | <u></u>                                      |              |      |                     | 05/17/1983   |               |
| 2. Principal Pl             | ace of Business   | 2a.          | . Mailing Address                            |              |      |                     | 4. FEI Number Applied For  | -             |
| 21                          |   | 26           |  |              |      |                     | 59-2299263 Not Applica   | _             |
| Suite, Apt.                 | #, etc.   | 27           | Suite, Apt. #, etc.                          |              |      |                     | 5. Certifcate of Status Desired  | 1             |
| City & State                | 9   |              | City & State                                 | *            |      | ٠                   | 6. Election Campaign Financing \$5.00 May Be   | $\neg$        |
| 23                          | _   | 28           | •  |              |      |                     | Trust Fund Contribution Added to Fees  |               |
| Zip                         | Country   | 120,         | Zip  | Cou          | ntry | - 14                | 8. This corporation owes the current year Intangible   | $\neg$        |
| 24                          | 25  | 29           | <u>'</u>                                     | 30           |      |                     | Personal Property Tax.   |               |
|                             | 9. Name and Address of Curren   |              | stered Agent                                 |              | _    |                     | 10. Name and Address of New Registered Agent   | $\Box$        |
|                             |   |              |  | -            | 81   | Name                |  |               |
| SMIT                        | TH, V. HAWLEY JR.   |              |  |              |      |                     | (200)  |               |
|                             | SAN JOSE PLACE, STE 7   |              |  |              | 82   | Street Add          | dress (P.O. Box Number is Not Acceptable)  |               |
|                             | KSONVILLE FL 32257  |              |  |              | 83   |                     |  | 1             |
|                             |   |              |  |              |      |                     |  |               |
| •                           |   |              |  |              | 84   | City                | FL 85 Zip Code   |               |
| office or re<br>agent. I a  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Flori     | da. Such change was al                       | uthonzec     | Dν   | the comoral         | rporation submits this statement for the purpose of changing its registere<br>tion's board of directors. I hereby accept the appointment as registered | bd            |
| SIGNATURE                   | Signature, typed or printed name of registered ager   | nt and title | if applicable. (NOTE:                        | : Registered | Agen | nt signature requir | ired when reinstating) DATE  |               |
| 12.                         | OFFICERS AN   |              |  | 13.          |      |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  | 2             |
| TITLE                       | DP  |              | ☐ DELETE                                     | 1.1 111      | LE.  |                     | ☐ Change ☐ Ado   |               |
| NAME                        | SMITH, V HAWLEY JR  |              |  | 1.2 NA       | ME   |                     |  | 1             |
| STREET ADDRESS              | 2767 FOREST CIRCLE  |              |  | 1.3 ST       | REET | TADDRESS            |  |               |
|                             | JACKSONVILLE, FL 00000  |              |  | 1.4 CF       |      |                     |  | l             |
| CITY-ST-ZIP                 | ST ST   |              | ☐ DELETE                                     | 2.1 TF       |      | 1-21                | ☐ Change ☐ Ado   | dition        |
| TITLE                       | = :   |              | - Beccie                                     | 2.2 NA       |      |                     |  |               |
| NAME                        | SMITH, EMILY B.   |              |  |              |      |                     |  | - 1           |
| STREET ADDRESS              | 2767 FOREST CIRCLE  |              |  |              |      | TADDRESS            |  | - 1           |
| CITY-ST-ZIP                 | JACKSONVILLE FL   |              | OSCIETT                                      | 2.4 C        |      | T-ZIP               | ☐ Change ☐ Ado   | dition        |
| πLE                         | V   |              | ☐ DELETE                                     | 3.1 Til      |      |                     | ☐ Change ☐ Ado   |               |
| NAME                        | DUNGEY, MARY L  | nan          | 1 2 D + . L.                                 | 3.2 NA       |      |                     |  | ł             |
| STREET ADDRESS              | 2200 HAMMOCK CAKS BR. 1   | 204          | 4 bay tlanialiol                             | 3.3 ST       | REET | T ADDRESS           |  |               |
| CITY-ST-ZIP                 | JACKSONVILLE FL 3222  | 3            | Dr.  | 3.4. C       | TY-S | ST-ZIP              |  |               |
| TITLE                       |   |              | ☐ DELETE                                     | 4.1 11       | LΕ   | i                   | ☐ Change ☐ Add   | ן מסוווג      |
| NAME                        |   |              |  | 4, 2 N       | AME  | 1                   |  |               |
| STREET ADDRESS              |   |              |  | 4.3 \$1      | REET | TADDRESS            |  | 1             |
| CITY-ST-ZIP                 |   |              |  | 4.4 CI       | TY-Ş | T-ZIP               |  |               |
| TITLE                       | -   |              | ☐ DELETE                                     | 5.1 TT       | LE   |                     | Change Add   | dition        |
| NAME                        |   |              |  | 5.2 NA       | ME   | Í                   |  |               |
| STREET ADDRESS              |   |              |  | 5.3 ST       | REET | TADDRESS            |  |               |
| CITY-ST-ZIP                 |   |              |  | 5.4 CI       | TY-S | T-ZIP               |  |               |
| TITLE                       |   |              | ☐ DELETE                                     | 6.1 TI       | LE_  |                     | ☐ Change ☐ Add   | dition        |
| NAME                        |   |              | •  | 6.2 NA       | ME   | -                   |  | J             |
| OTTOTAL ADDRESS             |   |              |  | 6.3 ST       | REE: | TADDRESS            |  | 1             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

6.4 CITY-ST-ZIP

2-26-99

904-268-9990