FILED Apr 15, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # G38722

MEXICO BEACH HARMON REALTY, INC.

Principal Place of Business Mailing Address								-	UIBII UIBII U	HOU OF BELLDING	
1402 HWY 98		CORNER 14TH STREET & HWY 98									
RT 3 BOX 157-A		RT 3 BOX 157-A									
MEXICO BCH FL 32410		PORT ST JOE FL 32456				DO NOT WRITE IN THIS SPACE					
U\$								3. Date Incorporated or Qualifed 05/17/1983			}
2. Principal Pt	ace of Business	2a.	Mailing Address			-		4. FEI Number		Applied Fo	ЭŦ
21		26						59-2375153		Not Applic	able
Suite, Apt. #, etc.		Suite, Apt. #, etc.					~	5. Certificate of Status Desired *		75 Addition	al
22		27								e Required	
City & State			City & State					6. Election Campaign Financing		.00 May Be	,
23		28	Zip Country					Trust Fund Contribution		ded to Fees	$\dashv$
Zip	Country		Zip		anu y			This corporation owes the current year In Personal Property Tax.	ntangible Yes	□No	1
24	9. Name and Address of Currer	29	tored Agent	30	Т			10. Name and Address of New Registere			$\dashv$
	9. Name and Address of Currer	it Keğis	Iteled Agent		81	Name		10. Haine and Addices of Non Addictor	· regunt		$\neg$
HARI	MON, MARY										
HWY 386,2 MI.N.OF INTERSECT.OF			HWY 386 &98			Street	Addres	ss (P.O. Box Number is Not Acceptable)			ļ
MEXICO BCH. FL 32410					83	$\vdash \!$		1.11.			$\neg$
						1					
					84	City			85	Zip Code	
44 Dumunt	to the provinces of Costions 607 DEC	2 and 6	07 1508 Florida Statui	tes the s	bove	named	Corpor	ration submits this statement for the purpose of	f changin	a its register	red
office or re	egistered agent, or both, in the State	of Florid	da. Such change was a	authorize	d by	the corp	oration	n's board of directors. I hereby accept the app	ointment a	is registered	' [
agent. I ar	m familiar with, and accept the obliga	tions of	, Section 607.0505, Fig	orida Stat	utes	•		•			
SIGNATURE	Signature, typed or printed name of registered age	nt and title	if applicable (NOTI	F: Registere	1 Ager	nt signature	required v	when reinstating) DATE			-
12. OFFICERS AND DIRECTORS				13.	13.			ADDITIONS/CHANGES TO OFFICERS	ND DIRE	CTORS IN 1	12
πιε	DV		☐ DELETE	1.1 T	TLE				☐ Chai	nge 🗀 🗀 🗛	ddition
NAME	HARMON, SAMUEL L			1.2 N	AME						
STREET ADDRESS	CORNER 14TH ST. & HWY 98			1.3 S	TREET	TADDRESS	:				
CITY-ST-ZIP	MEXICO BCH, FL 00000			1.4 C	ITY-S	T-ZIP				•	
TITLE	DP		☐ DELETE	2.1 T	TLE				Chai	nge 🔲 Ad	ddition
NAME	HARMON, BARBARA G			2.2 N	AME						
STREET ADDRESS	CORNER 14TH ST. & HWY 98			2.3 S	TREET	T ADDRESS					ļ
CITY-ST-ZIP	MEXICO BCH, FL 00000			2.40	ITY-S	T-ZIP					
TITLE	ST		☐ OELETE	3.1 T	ITLE				☐ Chai	nge 🔲 Ar	ddition
NAME	HARMON, SAMUEL L.			3.2 N	AME						
STREET ADDRESS	CORNER 14TH ST. & HWY 98			3.3 S	TREET	T ADDRESS	;				
CITY-ST-ZIP	MEXICO BCH FL		•	3.4. 0	CITY-S	T-ZIP					
TITLE			☐ DELETE	4.1 T	ITLE				Cha	.nge ☐ Ar	ddition
NAME				4.21	IAME						
STREET ADDRESS				4.3 S	TREET	T ADDRESS					
CITY-ST-ZIP				4.4 C	ITY-S	T-ZIP					
TITLE			☐ DELETE	5.1 T	MLE			<del></del>	☐ Cha	nge 🔲 Ad	ddition
NAME				5.2 N	AME						
STREET ADDRESS				5.3 S	TREET	TADDRESS					
CITY-ST-ZIP				5.4 C	ITY-S	T-ZIP					
TITLE			DELETE	. 6.1 T	ITLE				Cha	nge 🔲 Ar	ddition
NAME				6.2 N	AME						į
STREET ADDRESS				6.3 S	TREET	TADDRESS	:				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:**