

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jul 14, 2008 8:00 am
Secretary of State

07-14-2008 90095 001 ***600.00

DOCUMENT # G38295

1. Entity Name
LEASING COMPANY OF AMERICA, INC.



Principal Place of Business
**21050 PT PL
1401
MIAMI, FL 33180**

Mailing Address
**2246 S. W. 24TH TERR.
MIAMI, FL 33145 US**

66015267



04262006 No Chg-P CR2E034 (11/05)

4. FEI Number
59-2580903

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

8. Name and Address of Current Registered Agent

**GREENFIELD, ALBERT D
2246 S.W. 24 TERRACE
MIAMI, FL 33145**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	E.W., ANDICH
STREET ADDRESS	21050 PT PL STE 1401
CITY - ST - ZIP	AVENTURA, FL 33180
TITLE	VPD
NAME	GREENFIELD, ALBERT D
STREET ADDRESS	2246 S.W. 24 TERRACE
CITY - ST - ZIP	MIAMI, FL 331453628
TITLE	VD
NAME	PARKER, JOANNA
STREET ADDRESS	2246 SW 24TH TERR
CITY - ST - ZIP	MIAMI, FL 33145
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

ATTACHMENT

G38295

7/14/08

July 7, 2008

Secretary of State
Division of Corporations
Annual Reports
Post Office Box 1500
Tallahassee, FL 32302

Per your request, I am enclosing a new check and copies of the papers that I filed. I have also stopped payment on the check sent on April 8, 2008.

I am attaching along with the copies of the forms for E. W. Andich & Co., Inc, Amtech Financial, Leasing Company of America and A & P Financial a copy of the proof of mailing and a new check as requested.

Should you have any questions, please call me at 305-692-1804. My mailing address is 21050 Point Place - #1401 - Aventura, FL 33180

Thank you for your help and have a nice day.

E. W. Andich

ATTACHMENT
66015270

256 044

9-507 512-050

U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From: AMTEH FINANCIAL, E.W. ANDRE & GILCHESING CO OF AM & A & P FINANCIAL	
21050. POINT PL. AVENTURA, FL 33180	
One piece of ordinary mail addressed to:	
Secretary of St. Div of Corp P.O. Box 1500 TALLAHASSEE, FL 32302	
08-ANNUAL REPORTS	

PS Form 3817, January 2001

0000



\$1.05

U.S. POSTAGE
PAID
AVENTURA, FL
33180
FEB 08, 08
AMOUNT
0005453-13