## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G36937

Entity Name: FILM & TAPE ASSOCIATES INC.

FILED Jan 17, 2009 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

BOX 547895 BOX 547895

ORLANDO, FL 328544895 ORLANDO, FL 328547895 US

**Current Mailing Address: New Mailing Address:** 

BOX 547895 BOX 547895

ORLANDO, FL 328544895 ORLANDO, FL 328547895 US

FEI Number: 59-2317679 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BARKER, BRUCE BARKER, BRUCE 228 BLOSSOM LANE 228 BLOSSOM LANE

WINTER PARK, FL 32789 WINTER PARK, FL 32789 US US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRUCE BARKER 01/17/2009

> Electronic Signature of Registered Agent Date

> > Title:

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

Title:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Delete Title: (X) Change ( ) Addition BARKER, BRUCE, BARKER, BRUCE Name: Name: 228 BLOSSOM LANE 228 BLOSSOM LANE Address: Address: City-St-Zip: WINTER PARK, FL City-St-Zip: WINTER PARK, FL 32789

() Delete (X) Change ( ) Addition ELLIS, DIANA Name: ELLIS, DIANA, Name: 228 BLOSSOM LANE 228 BLOSSOM LANE Address: Address: WINTER PARK, FL WINTER PARK, FL 32789 City-St-Zip: City-St-Zip:

Title: Title: ( ) Delete (X) Change ( ) Addition

BARKER, JIM, Name: BARKER, JIM Name: 2700 ARDSLEY DRIVE 2700 ARDSLEY DRIVE Address: Address: City-St-Zip: ORLANDO, FL City-St-Zip: ORLANDO, FL 32804

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRUCE BARKER PS 01/17/2009