

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

Jan 19, 2006 08:00 AM
Secretary of State

DOCUMENT # G36937 1. Entity Name FILM & TAPE ASSOCIATES INC.	
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Principal Place of Business BOX 547895 ORLANDO FL 32854-4895	Mailing Address BOX 547895 ORLANDO FL 32854-4895
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DO NOT WRITE IN THIS SPACE



01142006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2317679	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent BARKER, BRUCE 228 BLOSSOM LANE WINTER PARK, FL 32789

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and agree, the obligations of registered agent.

SIGNATURE Signature, typed or printed name of registered agent and file if applicable (NOTE: Registered Agent signature required when reinstating)	DATE
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FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS BARKER, BRUCE 228 BLOSSOM LANE WINTER PARK, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V ELLIS, DIANA 228 BLOSSOM LANE WINTER PARK, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T BARKER, JIM 2700 ARDSLEY DRIVE ORLANDO, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: <i>N. Bruce Barker - President</i>	Date: 1-14-06	Daytime Phone #: 407-810-4063
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