## **2004 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # G36874

1. Entity Name

DAVID S. RAUSCHENBERGER, M.D., P.A.



Principal Place of Business

% DAVID S. RAUSCHENBERGER, M.D. P.O BOX 741125

ORANGE CITY, FL 32774 US

Mailing Address

% DAVID S. RAUSCHENBERGER, M.D. P.O BOX 741125

ORANGE CITY, FL 32774 US

**FILED** Jan 20, 2004 08:00 AM Secretary of State



## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

| - | 01112004 No Chg-P                |                | CR2 | CR2E034 (10/03)   |  |  |  |
|---|----------------------------------|----------------|-----|-------------------|--|--|--|
|   | 4. FEI Number                    |                |     | Applied For       |  |  |  |
|   | 59-22894                         | Not Applicable |     |                   |  |  |  |
|   | 5. Certificate of Status Desired |                |     | \$8.75 Additional |  |  |  |

775-0*710* 

RAUSCHENBERGER, DAVID S., M.D. 215 WHITE DOVE AVENUE ORANGE CITY, FL 32763

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |  |                                |                           |  |  |  |  |
|--|---|--|--|--------------------------------|---------------------------|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when relinstating) BATE  |   |  |  |                                |                           |  |  |  |  |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550.00                   | 9. Election Campaign<br>Trust Fund Contrib |  | \$5.00 May Be<br>Added to Fees |                           |  |  |  |  |
| 10.  | OFFICERS AND DIREC  | TORS                                       |  |                                |                           |  |  |  |  |
| title<br>name<br>street address<br>city -st-ZP   | PD<br>RAUSCHENBERGER, DAVID S<br>P.O BOX 741125 N/A<br>ORANGE CITY, FL 00000, |  |  |                                |                           |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |                                | 01/20/04-80054-007 150.00 |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  | DO                             | NOT WRITE                 |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  | IN '                           | THIS SPACE                |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-SI-BP   |   |  |  |                                |                           |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |                                |                           |  |  |  |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all puber like empowered. |   |  |  |                                |                           |  |  |  |  |