FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Scoretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT 1. Corporation Name WARRICK #5, | 0.00 | 542 | (O) | | | | | | ## 818 11 818 11 1 36 1 |
|---|-------------------------------|--------------------------|---|-----------------------------|--|--|--|------------------------|--|
| Principal Place of Business 8820 STATE ROAD 84 DAVIE FL 33324 | | | Mailing Address 20200 N.E. 10TH PLACE NORTH MIAMI BEACH FL 33179 | | | - I AUDINIK BURK ANNO BANDA OKAN OKI | | .ii | |
| U\$ | | | | | | 3. Date Incorporated or Qualified 04/27/1983 | | of Last Re 5/01/19 | |
| 2. Principal Place of Busine | 2a. Mailing | 2a. Mailing Address | | | 4. FEI Number | 1. | | Applied For | |
| 21 | | 26 | · | | | 59-2293445 | | | Not Applicable |
| Suite, Apt. #, etc. | Suite, | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additionat Required | |
| City & State | From 1 | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| Zip | 7ip Country | | Zτρ Cou 29 30 | | | 8. This corporation has liability for | ability for intangible tax under s 199.032 | | |
| | | urrent Registered A | \gent | 1 3 01 | | 10. Name and Address of New F | | Agent | |
| | | | | 81 | Name | | Y | | |
| WARECH, KEITH 8745 SW 57 STREET | | | 82 Str | | Street Addr | ess (P.O. Box Number is Not Acceptat | ole:) | | |
| COOPER CITY FL | | | | 83 | | | · — | | |
| _ | | | | 84 | Gity | | | 85 Zig | p Code |
| 11. Pursuant to the provision | ons of Sections 607. | 0502 and 607 1508 | Flooda Statut | tes, the above-r | lamed corner | ation submits this statement for the purd of directors. Thereby accept the app | ruose of cha | noing its r | registered office |
| SIGNATURE _ | or printed name of registered | Section 607.0505, F | lorida Statute: | S. Off: Fractional Agen | | Latver recodute gi | DATE | | |
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| THE STATE | | Ε | DELFTE | 2.13000 | | | |] Change | Addition |
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| NAME STREET ADDRESS | | | | 62 NAME | ADDALGE | | | | |
| CITY-S1-ZIP | | | | 63 STREET | 1 | | | | |
| | the information supp | lied with this filing is | vo untarily furr | 640 TY-S nished and does | | ir the exemption stated in Section 119. | 07(3)(k). Flor | ida Statuti | es. I further |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the concentration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

(Ke17h WARPCH)

3/2/96 954-473-049X