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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

| a Place of Business  | Mailing Address   |  |   |  |                                       |   |
|--|---|--|---|--|---------------------------------------|---|
| BRICKELL AVE   | 800 BRICKELL AVE  |  |   |  |                                       |   |
| <br>  MM  FL 33131   | 904<br>Miami Fl 33131   |  |   |  |                                       |   |
| 100101   | US  |  |   | 3. Date Incorporated or Qualified  |                                       | •   |
| icipal Flace of Business   | 2a. Mailing Address   | ····   |   | 04/21/1983<br>4. FEI Number  | 02/                                   | 10/1995   |
| NAME OF STREET   | 26  |  |   | 59-2290008   |                                       | Applied Fo  |
| te, Apt. #, etc  | Suite, Apt. #, etc.   |  |   | 5. Certificate of Status Desired   |                                       | 8.75 Additiona  |
| / & State  | City & State  |  | <del></del>   |  |                                       | Fee Required  |
| o ome  | 28  |  |   | 6. Election Campaign Financing Trust Fund Contribution                         |                                       | \$5.00 May Be<br>Added to Fees                              |
| Country  | Zip   | Countr   | y   | 8. This corporation has fiability fo   | r interigible tax ui                  |   |
| 25   | 29  | 30   |   |  | s 🗆 No                                |   |
| 9. Name and Address of Curren  | it Hegistered Agent   | 81   | Name  | 10. Name and Address of New  | Registered Age                        | ont   |
| ABRAMSON, JOHN M.  |   |  | 1   |  |                                       |   |
| 800 BRICKELL AVE   |   | 82   | Street Add  | ress (P.O. Box Number is Not Accepta   | able)                                 |   |
| <b>#9</b> 04   |   | 83   |   |  |                                       | · · · · · · · · · · · · · · · · · · ·                       |
| MIAMI FL 33131   |   | 84   | City  |  |                                       | 5 Zip Code  |
| rsuant to the provisions of Sections 607,0502  | and 607 1509 Florida Stat.  | the the shows  | 1   | action or books this at at a series  | FL                                    | <u> </u>  |
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| PD<br>ABRAMSON, JOHN M   |   | 1. 1 TITLE<br>1.2 NAME   |   | ADDITIONS/CHANGES TO OF  |                                       |   |
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