## \* FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G35291

(5)

1. Corporat	NCED MARINE PRODUCTS,	` ,					<b>818</b> 13 <b>118</b> 1 1111 (1181)
Principal Place of Business Malling Address 1500 CORDOVA RD PO BOX 350454 STE 200 FT LAUDERDALE FL 33316 FT LAUDERDALE FL 33316 US			5-0454	· =r, · · · · · · · · · · · · · · · · · · ·	T COUNTY DEAD SHALL DING MELLS (SIA) INS	) CION OSON ONON OSON CION	61011 1001
US					3. Date Incorporated or Qualified 04/21/1983	3a. Date of Last R 05/09/1996	eport
Principal Place of Business  21		2a. Mailing Address	<u></u>		4. FEI Number 59-2311751	<del></del>	oplied For ot Applicable
Suite, Apt #, etc.		Suite, Apt. #, etc		6. Certificate of Status Desired		Additional equired	
City & St 23	ate	City & State	l		Election Campaign Financing     Trust Fund Contribution		May Be to Fees
7ip	Country 25	Zip Country 30			8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes		
	9. Name and Address of Curre	nt Registered Agent		N	10. Name and Address of New Re	gistered Agent	Med
HANSEN, PAUL R. 1500 CORDOVA RD							
STE 200			82	Street Addre	ss (P.O. Box Number is Not Acceptat	ole)	ļ
FT LAUDERDALE FL 33316			83				
i			84	City		- 85 Zip	Code
Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent or both, in the State of Florida. Such change was authorized agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.				named corn	viction culpoint this statement for the	FL   65   Zip	to registered
office of	r registered agent or both, in the State	of Florida, Such change was a strong of Section 607,0505. Fi	authorized by t	he corporation	on's board of directors. I hereby accep	ot the appointment as	registered
SIGNATURE		gations of, dection our cood, Fr	orida Statutes.	1			
	Signature, typed or printed narris of registered ag		E: Registered Agent	signature require		DATE	
12.	OFFICERS AN	ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC		
TITLE	CPS DELETE DELETE		1.1 TITLE			L_] Change	☐ Addition
NAME	4PAA OORDOUL DD OTT AAA		1.2 NAME				1
STREET ADDRESS	FT. LAUDERDALE FL		13 STREET AL	1 1			)
CITY - ST - ZIP TITLE	VID	DELETE	1.4 CITY-ST- 2.1 TITLE	ZIP	<del> </del>	Change	Addition
NAME	COOGAN, KATHLEEN M.		2.2 NAME	1 1		E. Critingo	La Madridii
STREET ADDRESS	1500 CORDOVA RD, STE 200		2.3 STREET AL	nness			ĺ
CITY+ST ZIP	FT. LAUDERDALE FL.			ZIP	.*·		-
TITLE		DELETE	3.1 TITLE			Change	☐ Addition
NAME			3.2 NAME	·			
STREET ADDRESS	s [		3.3 STREET AL	DDRESS			{
CP Y - \$1 - 769			3 4. CITY - ST-	ZIP			Į.
TITLE		☐ DELETE	4.1 TITLE			Change	☐ Addition
NAME			4. 2 NAME				[
STREET ADDRESS	s (		4.3 STREET AD	ODRESS			-
CITY - ST - 7.P			4.4 CITY-ST-	ZIP			
TIME	]	☐ DELETE	5.1 TITLE			Change	Addition
NAME	J		5.2 NAME				[
STREET ADDRESS	5 ]		5.3 STREET AD	1 1			{
CHY-SI-70F		DELETE	5.4 CITY-ST-	ZIP	** ··· · · · · · · · · · · · · · · · ·	T Observe	Addition
TITLE		[_] Others	61 TITLE			Change	Addition {
NAME RIDERT ANTIQUES			6.2 NAME	oppron			1
, SIBELT ADDRESS  - CITY+ST-ZIP	a {		6.3 STREET AL	1 1			1
	eby certify that the information supplic	d with this filing does not quali	6.4 CITY-ST- ty for the exem		in Section 119.07(3)(i), Florida Statute	s. I further certify that	the

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stafed in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block. 12 or Block. 13 changed, or on positionent with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/27/97

**FILED** 

Apr 02 1997 8:00am

Secretary of State

954-791-1158

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