


**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**May 13 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # G35222 (0)**  
 1. Corporation Name  
**HLINK INCORPORATED**



Principal Place of Business <b>3227 BENNET STREET NORTH ST. PETERSBURG FL 33713</b>	Mailing Address <b>3227 BENNET STREET NORTH ST. PETERSBURG FL 33713</b>
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>04/21/1983</b>	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number <b>59-2291344</b>	Applied For Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
23	Zip	28	Zip	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
24	Country	29	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

g. Name and Address of Current Registered Agent <b>C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324</b>				10. Name and Address of New Registered Agent	
81 Name					
82 Street Address (P.O. Box Number is Not Acceptable)					
83					
84 City				<b>FL</b>	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	1.1 TITLE	1.2 NAME
	<b>D</b> <b>BABCOCK, R. HUSTON</b> <b>741 12TH ST. N.</b> <b>ST. PETERSBURG FL</b>	<input type="checkbox"/> DELETE	
	<b>SEC</b> <b>GILLOURAKIS, STEPHANIE</b> <b>3227 BENNET ST N</b> <b>ST PETERSBURG FL</b>	<input checked="" type="checkbox"/> DELETE	2.1 TITLE <b>SEC</b> 2.2 NAME <b>DAVID HARDY</b> 2.3 STREET ADDRESS <b>13751 S. WADSWORTH PK DR #200</b> 2.4 CITY-ST-ZIP <b>SALT LAKE DRAPER UT</b>
	<b>D</b> <b>WILKS, CLAY</b> <b>4030 N BRAKER LN SUITE 320</b> <b>AUSTIN TX</b>	<input checked="" type="checkbox"/> DELETE	3.1 TITLE <b>KARL RUSER CFO</b> 3.2 NAME 3.3 STREET ADDRESS <b>13751 S. WADSWORTH PK DR #200</b> 3.4 CITY-ST-ZIP <b>DRAPER UT</b>
	<b>D</b> <b>TOH, HENRY</b> <b>3227 BENNET ST N</b> <b>ST PETERBURG FL</b>	<input type="checkbox"/> DELETE	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP
	<b>V</b> <b>MICHON, DOROTHY</b> <b>3227 BENNET ST N</b> <b>ST PETERSBURG FL</b>	<input checked="" type="checkbox"/> DELETE	5.1 TITLE <b>JOSEPH COHEN - DIR</b> 5.2 NAME 5.3 STREET ADDRESS <b>13751 S. WADSWORTH PK DR #200</b> 5.4 CITY-ST-ZIP <b>DRAPER UT</b>
	<b>PD</b> <b>EDWARDS, JOHN</b> <b>13751 S. WADSWORTH #200</b> <b>SALT LAKE CITY UT</b>	<input type="checkbox"/> DELETE	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **STEPHANIE GILLOURAKIS** 4/29/98 813-521-1793

CR2E034 (10/97)