FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

	1996			Secretary of State DIVISION OF CORPORATIO		NS						
DOCUN . Corporation	MENT #	G339	60	(7	")							pre-
JAME	S A. PALMER,	DVM, P.A.		. *								
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nnopal Place	of Business		Mailin	ng Address				I FOEIDII DOBI	III OO IIAA OO II			HOLL BLOSS DIELLING
1800 SW 3RD ST POMPANO BCH. FL 33069-3106 US			1624 E ATLANTIC BLVD POMPANO BCH. FL 33060 US									
								3. Date Incorporate 04/19/198		3a . Da	te of Last F 01/18/	•
Principal Pla	ce of Business		2a. M	ailing Address				4. FEI Number 59-2292	500			Applied For Not Applicable
Suite, Apt. #	, etc.		S(uite, Apt. #, etc.				5. Certificate of Sta				5 Additional Required
City & State	-	· • • • • • • • • • • • • • • • • • • •	28	ity & State		*		6. Election Campaig			\$5.0	00 May Be
Zipi	Co. 25	intry	29 Zip	p	30 Co	ountry		8. This corporation	has liability for	intangible		199.032,
	9. Name and Ad	dress of Curren		ed Agent	130	-T		Florida Statutes 10. Name and Add			Agent	
						81	Name					
	PROPORATION.					82	Street Addre	ess (P.O. Box Number is	Not Acceptal	ble)		
	outh pine Isla No BCH. FL 330					83						
FUMER	INO DON, PL 33L	rou				63						
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- Pureuant to	the provisions of S	octions 607 0602	and 607 1	EOS Elorido Sto	tutoo the eb		City			FL	<u>- </u>	ip Code
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (12/95)