-SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 1997 DOCUMENT # G33851

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(8)

| Principal Place<br>6741 ORANGE<br>DAVIE FL 3331 | e of Busines   | s  | Mailing  | ) Address<br>Drange Dr.<br>FL 33314                                      |                |          |                                  | DO NOT WRIT  | E IN THIS S                  | SPACE<br>te of Last F      | Report        |
|---|--|--|--|--|----------------|----------|----------------------------------|--|------------------------------|----------------------------|---------------|
| 2. Principal Pi                                 | ace of Busin   | ness.  | 2e. Ma   | iling Address  |                |          | <del></del>                      | 04/13/1983<br>4. FEI Number  | 10/                          | 07/1996                    | pplied For    |
| 21  |  |  | 26   |  |                |          |                                  | 59-2300576   |                              | <del>  -   -  </del>       | ot Applicable |
| Suite, Apt.                                     | #. etc.  | Su   | Suite, Apt #, etc.   |  |                |          | 5. Certificate of Status Desired |  | \$8.75                       | Additional                 |               |
| 22  |  | <u>-</u>   | 27   |  |                |          |                                  | o, ourandate or status besired   |                              |                            | equired       |
| City & State                                    | 6  |  | <b>├</b> ¬   | City & State   |                |          |                                  | 6. Election Campaign Financing   |                              |                            | May Be        |
| Zip   |  | Country  |  | Zip Country  |                |          |                                  | Trust Fund Contribution  8. This corporation owes or has p   |                              |                            | to Fees       |
| 24 25   |  | 29   |  |  |                |          | Personal Property Tax due Jun    |  |                              | langibie<br>☐ No           |               |
|   |  | and Address of (   | urrent Registere   | d Agent  | 13-1           |          |                                  | 10. Name and Address of New R  |                              | gent                       |               |
| 119   | HMIOT, GEO<br>00 ASHFOI<br>11E FL 3332                                 |  |  |  |                | 81       | Name<br>Street Ad                | dress (P.O. Box Number is Not Accepta  | ble)                         | <del></del>                |               |
| UAV   | ie fl 3336   | 20   |  |  |                |          |                                  |  |                              |                            |               |
|   |  |  |  |  |                |          |                                  |  |                              | , <del></del>              |               |
|   |  |  |  |  |                | 84       | City                             |  | FL                           | <b>85</b> Zip              | Code          |
| agent. I as<br>SIGNATURE                        | m familiar wi  | ent, or both, in the<br>th, and accept the<br>or printed name of regist        | obligations of, Se   | ction 607,0505, F  | lorida Sta     | tutes    |                                  | reporation submits this statement for the atlon's board of directors. I hereby according to the statement of | DATE                         | <del></del>                |               |
| 12.   |  | OFFICE   | RS AND DIRECTO   |  | 13.            |          |                                  | ADDITIONS/CHANGES TO OFF   | CERS AND                     |                            |               |
| TITLE   | - ECHINIO  | T 050005 0   | 10   | ☐ DELETE   | 1.1 1          |          | i                                |  |                              | L.) Change                 | Addition      |
| NAME<br>STREET ADDRESS                          |  | T, GEORGE O.,<br>SHFORD LANE   | JK.  |  | 1.2 N          |          | ADDRESS                          |  |                              |                            |               |
| CITY-ST-ZIP                                     | DAVIE F  |  |  |  |                | ITY-SI   | - 1                              |  |                              |                            | 1             |
| TITLE   | VP   |  |  | DELETE   | 2.1 T          |          |                                  |  |                              | Change                     | Addition      |
| NAME  | COGGIN   | , PAUL   |  |  | 2.2 N          | AME      |                                  | 100002;<br>-07/30  | 352                          | 711                        | <u>2</u>      |
| STREET ADDRESS                                  |  | 95TH AVE.  |  |  | 2.3 S          | TREET    | ADDRESS                          | ーリ ( / 3U<br>****1   | /8/~~U                       |                            | 1024<br>65.00 |
| CITY-ST-ZIP                                     | COOPER   | CITY FL 33378  |  | T DELETE   |                | CITY-5   | T-ZIP                            | कक्कका   | 33.00                        |                            |               |
| TITLE   |  |  |  | ☐ DELETE   | 3.1 T          |          |                                  | v.   |                              | Change                     | Addition      |
| NAME<br>CTOSET ADDRESS                          |  |  |  |  | 3.2 N          |          | ADDRESS                          |  |                              |                            |               |
| STREET ADDRESS CITY-ST-ZIP                      |  |  |  |  | 1              | ITY-S    | 1                                |  |                              |                            |               |
| TITLE   |  |  | · · · · · · · · · · · · · · · · · · ·  | ☐ DELETE   | 4.1 T          |          | ·                                |  |                              | Change                     | Addition      |
| NAME ]  | ,  |  |  |  | 4.21           |          |                                  |  |                              | -                          |               |
| STREET ADDRESS                                  | 4  |  |  |  | 43S            | TREET    | ADDRESS                          |  |                              |                            |               |
| CITY-ST-ZIP                                     | <u> </u>   |  |  |  | 4.40           | ITY-\$1  | - ZIP                            |  |                              |                            |               |
| TITLE   |  |  |  | ☐ DELETE   | 51 T           | ITLE     |                                  |  |                              | ☐ Change                   | Addition      |
| NAME  |  |  |  |  | 5.2 N          |          |                                  |  |                              |                            |               |
| STREET ADDRESS                                  |  |  |  |  |                |          | ADDRESS                          |  |                              |                            |               |
| CITY-ST-ZIP<br>TITLE                            | <del></del>  |  |  | DELETE   | 5.4 C<br>6.1 T | ITY - SI | - ZIP                            |  |                              | Change                     | Addition      |
| NAME  |  |  |  |  | 6.2 N          |          | -                                |  |                              | - Change                   | ROUIIOII      |
| STREET ADDRESS                                  |  |  | _  |  |                |          | ADDRESS                          |  |                              |                            |               |
| CITY-ST-ZIP                                     |  |  | /)   | - / / /  | / III          | ITY-SI   | _                                |  |                              |                            |               |
| 14 I do harat                                   | by certify that<br>in indicated of<br>ficer or direct<br>in Block 12 o | t the information sion this annual reporter of the corpora r Block 13 if chang | upplied with this fill<br>ort of supplements<br>lion for the discelled<br>perfor on an eller | ing das not que<br>ennual eporifis<br>or trube, empo<br>hmept with an ad | ify for the    | av o     | antiun etat                      | ed in Section 119.07(3)(i), Florida Statut<br>at my signature shall have the same leg<br>ort as required by Chapter 607, Florida   | al effect as<br>Statutes; ar | if made un<br>nd that my i | the oath that |

97 JUL 24 AM 7: 43

SECRETARY OF STATE TALLAHASSEE FLORIDA



## Spectrum Marketing, Inc.

REPRESENTING THE ENTIRE SPECTRUM OF THE ELECTRONICS INDUSTRY

July 21, 1997

Division of Corporations Annual Reports Section P.O. Box 6327 Tallahassee, FL 32314

Dear Sir or Madam:

Re: Annual Corporate Report Spectrum Marketing, Inc. - FEI No. 59-2300576

On July 17, 1997, we telephoned your Division of Corporations and spoke with Jane. We explained that we had never received the first notice of payment due and that if we had received it, we would have most definitely paid it immediately.

It is not our practice to overlook a request for payment that is justly due, and we apologize for being late, as your second notice had indicated.

We are enclosing Document #G33851 and our check for \$165.00, as instructed by Jane, and we ask that you please apply this to our account as payment in full.

Sincerely

SPECTRUM (MARKETING) INC

George Schmidt

President

GS/tds Enclosures