## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** G33593 **DOCUMENT #** 1. Entity Name

## FILED Apr 18, 2003 8:00 am Secretary of State 04-18-2003 90206 026 \*\*\*150.00

| P.S.H. ENTERPRISES, INC.  |   |   |                        |  |                               |             | 04-18-2003 9020   | 3 0 2 0 1 3      | 0.00                   |  |
|---|---|---|------------------------|--|-------------------------------|-------------|---|------------------|------------------------|--|
|   | الدائد المائد المائية |   | - <del></del>          | _^ .   |                               | <b>′</b>    |   |                  |                        |  |
| Principal Place of Business<br>230 POPLAR GROVE RD<br>FRANKLIN NC 28734 ·<br>US   |   | Mailing Address<br>230 POPLAR GROVE RD<br>FRANKLIN NC 28734<br>US |                        |  |                               |             |   |                  |                        |  |
| 2. Principal P  | lace of Business  | 3. Mailing Address  |                        |  |                               |             |   |                  |                        |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   |                        |  |                               |             | ☐ CHECK HERE IF MAKING CHANGES                            |                  |                        |  |
| City & Stat   | е   | City & State  |                        |  |                               | 4.          | 4. FEI Number 59-2291333 Applied For Not Applicable       |                  |                        |  |
| Zip   | Country   | Zip   | Zip Co                 |  | ountry 5.                     |             | Certificate of Status Desired                             | \$8.75 Ad        | ditional               |  |
|   | 6. Name and Address of Current  | Registered Agent  |                        |  |                               | 7. [        | Name and Address of New Registere                         | d Agent          | -                      |  |
|   |   |   |                        |  | Name ( ,                      |             |   |                  |                        |  |
|   | , NEIL, ESQ.<br>IGLAS RD., STE. 311   |   |                        | Street Address (P.O. Box Number is Not Acceptable) |                               |             |   |                  |                        |  |
| CORAL GABLES FL 33134   |   |   |                        |  |                               |             |   | -10 1-           |                        |  |
| CONAL G   | ADLES FL SS 154   |   |                        |  | City                          |             |   | Zip Cod          | de                     |  |
|   |   |   |                        |  |                               |             |   | <u> </u>         | <b>~</b> .             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |                        |  |                               |             |   |                  |                        |  |
|   |   |   |                        |  |                               |             |   |                  |                        |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent  | and title if applic   | sable. (NOTE:          | Registere  | d Agent signature requir      | red when re | einstating) DAT   | =                |                        |  |
| FILE NOW!!! FEE IS \$150.00   |   |   |                        |  |                               |             |   |                  |                        |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |   |   |                        |  |                               |             | Selection Campaign Financing     Trust Fund Contribution. |                  | OO May Be<br>d to Fees |  |
| 10.   | OFFICERS AND  | DIRECTOR  | RECTORS 11.            |  |                               | AD          | DDITIONS/CHANGES TO OFFICERS A                            | ND DIRECTOR      | RS IN 11               |  |
| IIITV.  | P Delete  |   |                        | TITLE  |                               |             |   | Change           | Addition               |  |
| NAME  | PIGNATARO, GINO   |   |                        |  | E ADDRESS                     |             |   |                  |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 230 POPLAR GROVE RD<br>FRANKLIN NC 28734  |   |                        |  | STREET ADDRESS<br>CITY-ST-ZIP |             |   |                  | ì                      |  |
| TITLE   | \$  |   | ☐ Delete               | TITLE  | :                             |             | ·   | Change           | Addition               |  |
| NAME  | PIGNATARO, CYNTHIA E  |   |                        | NAM  | E                             |             |   |                  |                        |  |
| STREET ADDRESS  | 230 POPLAR GROVE RD   |   |                        |  | ET ADDRESS<br>-ST-ZIP         |             |   |                  |                        |  |
| CITY-ST-ZIP   | FRANKLINK NC 28734  |   |                        | -  |                               |             | · · · · · · · · · · · · · · · · · · ·                     | ["] Change       | ☐ Addition             |  |
| TITLE<br>NAME   |   |   | ☐ Delete               | NAMI   |                               |             |   | Change           | ☐ Addition             |  |
| STREET ADDRESS  |   |   |                        |  | ET ADDRESS                    |             |   |                  |                        |  |
| CITY-ST-ZIP   | <u> </u>  |   |                        | CITY   | -ST-ZIP                       |             |   |                  |                        |  |
| TITLE   |   |   | ☐ Delete               | TITLE  | l .                           |             |   | Change           | ☐ Addition             |  |
| NAME<br>STREET ADDRESS  |   |   |                        | NAM  | E<br>ET ADDRESS               |             |   |                  |                        |  |
| CITY-ST-ZIP   | •   |   |                        |  | -ST-ZIP                       |             |   |                  |                        |  |
| TITLE   |   |   | ☐ Delete               | TITLE  |                               |             |   | ☐ Change         | Addition               |  |
| NAME  |   |   |                        | NAM  | l l                           |             |   |                  |                        |  |
| STREET ADDRESS  |   |   |                        |  | ET ADDRESS                    |             |   |                  |                        |  |
| CITY-ST-ZIP   |   |   | ,                      | 1-   | -\$T-ZIP                      |             |   |                  | (m) 4 × × ×            |  |
| TITLE   |   |   | ☐ Delete               | TITLE  |                               |             |   | ☐ Change         | Addition               |  |
| NAME<br>STREET ADDRESS  |   |   |                        |  | ET ADDRESS                    |             |   |                  |                        |  |
| CITY-ST-ZIP   |   |   |                        |  | -ST-ZIP                       |             |   |                  |                        |  |
| 12. I hereby o  | ertify that the information supplied with   | this filing o   | loes not qualify for t | the exe  | mption stated in S            | ection      | 119.07(3)(i), Florida Statutes. I further                 | certify that the | information            |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.