# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

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## DOCUMENT # G32960

Entity Name
 YUCATICA DISTRIBUTORS, INC.



Principal Place of Business

Mailing Address

6800 N.W. 82ND AVENUE MIAMI, FL 33166 US

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### FILED May 02, 2005 8:00 am Secretary of State

05-02-2005 90463 013 \*\*\*150.00





04152005

No Chg-P

CR2E034 (10/03)

4. FEI Number 65-0592969 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

BEECHE-ORTIZ, LUCIANO 6800 N.W. 82ND AVENUE MIAMI, FL 33166

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SIGNATURE		The above named entity submits this statement for the purpose of chathe obligations of registered agent.	anging its registered office or registered agent, or bot	h, in the State of Florida. I am familiar with, and accept
	SIC		(NOTE: Registered Agent signature required when reinstating)	DATE

#### FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10.	OFFICERS AND DIRECTORS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSD BEECHE-ORTIZ, LUCIANO 1300 SW 122 AVENUE UNIT 214-2 MIAMI, FL 33184
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BEECHE-MORALES, LUCIANO SAN DIEGO DE TRES RIOS SAN JOSE, COSTA RICA,
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with his filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report/s true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee Empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an agaress, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/25/20

Daytime Phone #