

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 01, 2002 8:00 am**  
**Secretary of State**

04-16-2002 90139 044 \*\*\*150.00

**DOCUMENT # G32911**

1. Entity Name

**LANCASTER MARINE ENTERPRISES INCORPORATED**

Principal Place of Business

4627 LIMIT DRIVE  
 NEW PORT RICHEY FL 34652  
 US

Mailing Address

P.O. BOX 271304  
 TAMPA FL 33688  
 US

37059



2. Principal Place of Business

4565 PLAZA WAY  
 Suite, Apt. #, etc.  
 ST. PETE BEACH

3. Mailing Address

P.O. BOX 66480  
 Suite, Apt. #, etc.  
 ST PETE BEACH

DO NOT WRITE IN THIS SPACE

City & State

FLORIDA

City & State

FLORIDA

4. FEI Number

NOT APPLICABLE

Applied For

Not Applicable

Zip

33706

Country

USA

Zip

33736-6480

Country

USA

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LANCASTER, BRIAN MR.  
 4627 LIMIT DRIVE  
 NEW PORT RICHEY FL 34652

7. Name and Address of New Registered Agent

Name: LANCASTER, BRIAN MR.  
 Street Address (P.O. Box Number is not Applicable): 4565 PLAZA WAY  
 City: ST PETE BEACH  
 State: FLORIDA  
 Zip Code: 33706

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*[Signature]*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

04/05/02

DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

|                |                          |                                            |
|----------------|--------------------------|--------------------------------------------|
| TITLE          | DP                       | <input checked="" type="checkbox"/> Delete |
| NAME           | LANCASTER, BRIAN MR      |                                            |
| STREET ADDRESS | 4627 LIMIT DRIVE         |                                            |
| CITY-ST-ZIP    | NEW PORT RICHEY FL 34652 |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                          |                                                                   |
|----------------|--------------------------|-------------------------------------------------------------------|
| TITLE          | DP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | LANCASTER, BRIAN MR      |                                                                   |
| STREET ADDRESS | 4565 PLAZA WAY           |                                                                   |
| CITY-ST-ZIP    | ST. PETE BEACH, FL 33706 |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-ST-ZIP    |                          |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-ST-ZIP    |                          |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-ST-ZIP    |                          |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]* PRESIDENT

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

B. LANCASTER

APRIL 8TH 2002 7273606396

Date

Daytime Phone

CR2E034 (9/01)